



## St Peter Chanel & St Joseph Berala

*Streams of living water will flow from within. ~John 7:38*

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: [info@stpeter-stjoseph.org.au](mailto:info@stpeter-stjoseph.org.au)  
Parish Website: [www.stpeter-stjoseph.org.au](http://www.stpeter-stjoseph.org.au), facebook: [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph)

Holy Mass at Berala: Monday to Friday 6.45am, Wednesday to Friday 9.15am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

### 3RD SUNDAY OF EASTER - YEAR C

5 MAY 2019

#### First Reading

*Acts 5:27-32. 40-41*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

#### Second Reading

*Rv 5:11-14*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

#### Gospel

*Jn 21:1-19*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was

Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,  
when you were young  
you put on your own belt  
and walked where you liked;  
but when you grow old  
you will stretch out your hands,  
and somebody else will put a belt round you  
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

### Parish Priest

Fr Thomas Kurunthanam  
pp@stpeter-stjoseph.org.au  
T. (02) 9644 7787

### Priest in Residence

Mgr Michael Berbari, Cor Bishop  
T. (02) 8723 9192  
M. 0418 459 431

### Parish Secretary

Lea Baldoria  
info@stpeter-stjoseph.org.au  
Tues to Fri 9am -3pm  
T. (02) 9644 7787

### Sacramental Co-ordinator

Gloria Kassis

### Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

### Pastoral Council

Karim Kassis (Chair)  
T. 0408 404 130  
Charlie Scully (Vice Chair, Project Manager)  
T. 0402 071 849  
Maureen Hynes (Secretary, Parish Choir)  
Jennifer Rush (Asst Secretary, Safeguarding)  
Anthony Kasule, Arthur Doumit (Retreats),  
Brenda Wendt-Hussein (Catechists), Amanda  
Gahan (SVDP & Youth), Jenny Michael, Joji  
Salar, Micheline Botham, Renee Salar, Rhia  
Victorino, Vinita Nazareth, and Principals of  
the Parish Schools.

### Finance Committee

John Le Mottee (Chair)  
T. (02) 9644 8859  
Joe Moses, Brendon Nazareth (Finance  
Controller)

### Plenary 2020

Alicia Moore

### Parish Schools

St Peter Chanel, Regents Park  
T. (02) 9644 9083  
Principal - Phil Townsend  
Family Educator - Barbara Mucha  
  
St Joseph the Worker, Auburn South  
T. (02) 9646 1434  
Principal - Gai Melville  
Family Educator - Angela Finnane

**CatholicCare.** Provides caring advice and  
advocacy to help families . CCareline 13 18  
19 | CatholicCare.org

**Alcohol & Drug Information Service:**  
(Confidential) 02 9361 8000

**Spiritual Retreats:** Benedictine Abbey  
Jamberoo - www.jamberooabbey.org.au/  
retreats Ph: 4236 0533

**Carmelites Varroville** -  
www.carmeliteretreats.com.au  
Ph: 8795 3400

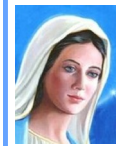
**Healing After Abortion:** 0400 092 555

**Vincentian Retreat Centre Somersby** -  
www.divineretreatcentre.org.au  
Ph: 4372 1598

**Sara's Place:** For pregnancy support or  
grieving after abortion visit  
www.sarasplace.org.au Ph: 9699 8190

## PARISH DIARY THIS WEEK

Mon 6/5	6.45am Mass	
Tue 7/5	6.45am 7.00pm Mass Bible Study & Mass	
Wed 8/5	6.45am 9.15am 7.00pm Mass Mass Confirmation Parents Meeting (Jubilee Hall)	
Thu 9/5	6.45am 9.15am 7.00pm Mass Mass Parish Pastoral Council Meeting (Jubilee Hall)	
Fri 10/5	6.45am 9.15am Mass SPC Mother's Day Mass	
Sat 11/5	8.00am 8.30am 9.00am 5.00pm Mass Rosary Novena, Adoration, Confession Vigil Mass	
Sun 12/5	8.00am 10.00am Mass Mass	



*"Family that pray together  
stay together"*  
**PILGRIM STATUE**

**FROM ST PETER CHANEL  
at Scully Family  
13 Kingsland Road, Berala**

*Please join them any evening at 7.30pm for  
the Rosary.*

**To host the Pilgrim Statue and Rosary  
prayer please contact Mona  
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala  
at the Skerritt Home**

**To host the Rosary Statue Legion of  
Mary, Berala call  
Phil Lopez on 9646 1756.**

12 MAY 2019		4 <sup>TH</sup> SUNDAY OF EASTER	
Mass	VIGIL	8AM	10AM
ACOLYTE	William ANDREWS	Charlie SCULLY	Mario CAPRA
MUSIC & SINGING	Maureen HYNES & PARISH CHOIR	Alannah KASSIS	ELMER'S GROUP
LECTOR/S	Joy SKERRITT	Maris MARSH	Maureen HYNES
	Phirum DUCH	Michael CHOW	Latisha ILBOUDO
COMMENTATOR	Jann ROCKLIFF	Karim KASSIS	Rhia VICTORINO
SP. MINISTER	Elizabeth CHIA		Mai VU
SP. MINISTER	Janet RYAN		Anna MANGANARO
CHURCH SHOP	Joseph LAHOUD	Catherine MCGINN	Merv VICTORINO
GREETER	Dante & Lynda AMORES	Loutoa OLIE	Alan THAM, Suly TAN, Gilbert KIM
HOSPITALITY		Taoto LANGI	
<b>Hospital Visitation Sat:</b> Amato Hehea & Bernadette Hawthorn		<b>Altar &amp; Sacristy</b> Group 1 Gloria De Alkstrand; Anna Manganaro	
<b>Hospital Communion Sun:</b> Charlie & Kay Scully			
<b>Cleaners SPC:</b> Roland & Aida Javier		<b>Children's liturgy:</b> N/A	
<b>Saturday 8AM</b>		<b>11 MAY</b>	
LECTOR FOR MASS		Jann ROCKLIFF	

## MASS INTENTIONS

**Sick:** Ricardo Arnaldo, Nessie Magracia, Tony Draybi, Romaine Cheema, Kathleen Gabrielle

**Recently Deceased:** John Horan, Teodora A Alegre, Dulcie Cullen, Betty Portelli, Maria Cicuto, Kevin Rao, Phyliss Herbert, Gwen Ross

**Anniversary:** Rufina Mortillero, Vic Mogus, Cristeta Enriquez, Carmen Amores, Anita Avila, Althea Figueras, Josie Bittar

**Deceased:** Fatima Bolonia, Jeff Eagleson

**Deceased Members and Friends of:** Ross & Mitchell Families, O'Dwyer & Erwin Families

**Special Intention:** Nahida Tannous

**Birthday:** Salvatore Capra

*Eternal rest grant to them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

## FEED MY SHEEP



Joe, David and Kim have become Catholics at the Easter Vigil. Now they are active members of our faith family. We, as a parish, rejoice over their decision to join us in our worship and celebrating the joy of Risen Christ who lives with us. On the first Sunday of Lent they went to St Mary's Cathedral, Sydney, for the Rite of Election. There they were joined by a Cathedral full of candidates like themselves. This happens in our Archdiocese and in fact all over the world every year. In spite of the challenges posed by anti-religious movements, anti-Christian terrorist activities, and the scandals within the Church, there are scores of seekers embracing the religion of Risen Christ every year; and it is on the increase. Like many of you, I wasn't sure how the conviction of Cardinal George Pell, a terrible scandal at our own door step, is affecting the religious expression of the faithful. But the Spirit of God surprised me. The congregation at Passion service, for example, on Good Friday this year increased substantially.

An increasing number of people are now accepting the hospitality of the Risen Christ. The hospitality Jesus offered to a tiny group of disciples on the beach of Tiberias, as we read in the last chapter of John's Gospel, was the foretaste of the development of religions thereafter. Peter and his companions went fishing by themselves. John uses the venture of Peter and other disciples as symbolic of what happens in the life of the faithful at large. When they tried to fish without Jesus, they were doing it in the dark, and they could not catch anything. Later in the light of Risen Christ they cast the net to the right side as per the Word of Christ and the catch was amazing! In Jesus' time 153 was the number of the known species of fish. That is the number of large fish the disciples caught. The Gospel message is that their net could catch everyone in the world. When the words of the Gospel was being written, Christianity was still a very small group of disciples. To make things worse, Christians were terribly persecuted minority in the mighty Roman Empire. Yet we have seen in the history that Christianity has grown from a small group of disciples to a universal Church, with people of all races. The Gospel narrative also teaches us that without Christ we can do nothing. But with the Word of God we can have great and wonderful catch. In spite of the great catch the net was not broken. In spite so many scandals in the Church and persecutions over the centuries, the net of Christ's disciples is not destroyed.

Jesus offered breakfast of grilled fish and bread to his disciples on the beach of Tiberias. Yes, Jesus is our host and our nourishment. (Fish was the symbol of Christ in the early Church). We continue to experience and celebrate this hospitality of Jesus at our Eucharistic celebrations by receiving the Body of Christ in Holy Communion. Jesus who already had fish cooking on the charcoal fire asked for a share of the disciples' catch to add on to it. At the Eucharistic hospitality also Jesus is asking for an offering of our achievements as part of the preparation for our spiritual nourishment.

Peter who denied Christ three times before, is now asked to declare his love for Christ three times. No matter your failures were in the past, Jesus is asking you now "*Do you love me*" and "*Do you love me more than others*". If you really love Christ, you will listen to his Word and will be committed to feed your brothers and sisters who are hungry for the Word of God. Let us be one in mind and heart, a true fellowship, to do this. We shall work of together to make our parish a fellowship of disciples enjoying the hospitality of Jesus and eager to feed all the spiritual seekers with Word of God.

## REFLECTIONS ON JOHN 21:1-19

### **Gospel Focus – Do you love me?**

Three times Jesus asks Peter, 'Do you love me?' and three times Peter answers, 'You know I do'. Some writers suggest that the three-fold question by Jesus and the three-fold reply by Peter is intended to balance out the triple denial of Jesus by Peter at the time of the arrest and trial of Jesus. Where once Peter denied even knowing Jesus, he now declares his love for Jesus in no uncertain terms. It is a reminder to all of us that there is no act that we can perform that cannot be forgiven by God and from which we cannot come back.

### **Historical Context – Feed my sheep.**

When Jesus asks Peter, 'Do you love me?' and Peter repeatedly assures Jesus that he does, Jesus instructs Peter to 'Feed my sheep'. This image of feeding sheep is used to describe the caring leadership Peter is to take over the other disciples and the other followers of Jesus. The image of a shepherd has carried through the years and finds expression in the stylised shepherd's crook (crosier) that is carried as a symbol of office by bishops. The people of the church are often referred to as the bishop's flock – further carrying on the image of a shepherd and his sheep.

### **Have you thought? – 153 fish.**

When the disciples drag ashore their miraculous haul of fish, the gospel writer tells us that there were 153 fish! This seems an odd number and an odd fact to specifically mention. Mathematically, 153 is a number with several interesting attributes, and historically, it has been suggested that the ancients believed that there were 153 species of fish or 153 nations in the world. Like nearly every number used in the Bible, its meaning is symbolic, not literal. It is intended to convey that the catch of fish was huge and is indicative of the vast numbers of people who will be caught up in the disciples' new ministry.



## The celebration of the Eucharist

From the first apology in defence of the Christians by Saint Justin, martyr (100 AD – 165AD)

*When Justin was arrested for his faith in Rome, the prefect asked him to denounce his faith by making a sacrifice to the gods. Justin replied, "No one who is rightly minded turns from true belief to false."*

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

We do not consume the Eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Saviour became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: *Do this in memory of me. This is my body.* In the same way he took the cup, he gave thanks and said: *This is my blood.* The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, "Amen." The Eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our saviour Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.

## PARISH NEWS

### Altar Servers Training



Serving Mass on weekends is an expression of the special love and devotion for Christ. Parish Training program for

new Altar Servers will be conducted in the month of Sacred Heart, June. William Andrews will be conducting the training program this year. He will be using video and handbooks for the sessions. There will be four sessions starting soon after the First Holy Communion celebrations. All those who would have received their First Holy Communion before the end of June 2019 can register for the Training Program. Participants can choose for either Wednesday session which will be between 4.00pm – 5.00pm (June 5, 12, 19, 26) or Saturday sessions 3.30pm – 4.30pm (June 8, 15, 22, 29). To register for the training by emailing the following details to

info@stpeter-stjoseph.org.au

1. Name of the child,
2. Class and School attending
3. Name of parent/s
4. Parent's contact details
5. Choice of the training sessions of your preference – Wednesdays or Saturdays

Alternatively you can use the special registration form made available in the Church foyer to enrol for the training. Let the children find joy in serving the Eucharistic Lord.

### Thank You!

Thanks to your generosity our parish collected **\$5449 for Project Compassion** and **\$2090 for the 2019 Holy Places Appeal.**

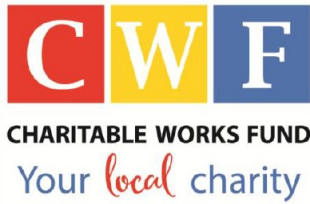
May God bless you all for your kindness!

*'The generous will prosper; those who refresh others will themselves be refreshed.'*



(Proverbs 11:25)

## CWF Pastoral Appeal



The CWF collection will be held **this weekend**. Parishes of the Sydney Archdiocese rely on the services provided by the CWF to deliver assistance to families in crisis, development

programs for the disadvantaged, equal access for our deaf and hearing impaired, pastoral support from its chaplaincy service, training for our future priests and faith education for our Catholic parish primary school children.

### Our quota is to raise \$4,600 for this appeal.

Donations of \$2 and over are tax deductible. Your generous donation no matter how great or small will make a difference in someone's life.

## Dedication of the Church

Dedication of the Church and the Installation of the Relic of St Peter Chanel will be the main agenda of the Pastoral Council this week on Thursday. I have been speaking with the new Master of Ceremonies of the Archbishop regarding the Liturgy and ceremony of the day. Maureen Hynes has already started working on the singing plans and launch of the new Parish Anthem. Karim Kassis, Charlie Scully, and Jenny Michael have started planning some of the other logistics. If you have any suggestions please do not hesitate to contact one of the members of the Pastoral Council. Names are on the second page of the Bulletin.

## Liturgy Roster

The Liturgy Roster has been emailed out and printed copies are now available for collection at the church foyer. Would the people on the roster kindly check that their contact details are correct and contact the parish office for any updates. Thank you!

~Lea Baldoria

## Sacrament of Confirmation

Parents meeting shall be held on Wednesday, 8 May at 7.00pm at the Jubilee Hall. Classes will be held the following Sundays: 16, 23, 30 June & 7 July at 11.00am at the Jubilee Hall. Candidates are encouraged to attend the 10.00am mass.

~Gloria Kassis

## Parish Choir Break

Parish Choir Practice will resume on Thursday 23 May.

~Maureen Hynes

## The Culture Project

Members of The Culture Project will be coming to parish Masses this weekend to share more about their mission of bringing the messages of life and love to others, and of restoring culture, as well as how you can support them, and join them in this mission. Visit the website to find out more: [www.thecultureproject.com.au](http://www.thecultureproject.com.au).

## National Youth Conference



The Chosen conference is an initiative of Jesus Youth, an International Association within the Catholic Church with a focus on evangelising young people and nurturing their missionary initiatives. The theme of the conference is *"Be strong and courageous; do not be frightened or dismayed, for the Lord, your God is with you wherever you go"*. (Joshua 1:9)

The Conference will bring together youth and young adults between the age of 18 - 35 years, from **4-7 July 2019 at Sacred Heart Girl's College, Hughesdale, Melbourne**. The conference will be featured with youth rallies, up-lifting talks, workshops, theatre, Eucharistic celebrations, vocation & mission expo and live music. The speakers confirmed for this conference includes **Fr Rob Galea, James Parker, Sam Clear, Mark Nimo, Justine Cumbo, Sr Melanie Edwards**

For more info contact Rajesh on [0422 215 855](tel:0422215855). If there are five or more interested young people from the parish, we can have a group booking. Let the parish office know by emailing [info@stpeter-stjoseph.org.au](mailto:info@stpeter-stjoseph.org.au) if you are interested. For individual registrations please contact the Conference Office directly on 0491 002 081 or email [info@chosenconference.org.au](mailto:info@chosenconference.org.au).

**Prepare to reach beyond...** Communities in Myanmar, PNG, Samoa, Timor Leste, Kiribati and Kenya seek volunteers to mentor locals and build capacity. These assignments are not quick fixes. **Overseas Catholic communities** are inviting you to **immerse yourself** for 1 to 2 years. If you have teaching, medical, business, admin or trade skills, you can give opportunity by **sharing them with our global family!** Come for **Global Mission Info: Sunday May 26<sup>th</sup> @ 10:30am** | **Aquinas Academy |141 Harrington Street, The Rocks, SYDNEY**



## OTHER NOTICES

### VACANT POSITION

**Catechist and Sacramental Coordinator**, St Catherine Labouré Parish Gympie. Part-time position working 2.5 days (20 hours) per week. For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. **Applications close 10 May 2019.**

### EVENTS, WORKSHOPS & RETREATS

**May Celebration.** The Sydney Archdiocese Committee, of the World Apostolate of Fatima invite you to our May Celebration in St Mary's Cathedral on **Saturday the 11th of May at 11.30am** followed by Holy Mass at noon, to Honour our Lady and intercede for peace in the World and the welfare of Australia. Knowing the frailty of our World we look forward to you joining us in Prayer. Further enquiries please call 0403578994.

**A Day of Prayer will be held at St Martha's for our wounded Church.** St Martha's Parish will hold a prayer day for our universal Church on Saturday **11 May 2019 after the 9:10am** Mass. The hours of the Divine Office will be prayed throughout the day and continue until 4:00pm with a short reflection before and after lunch (light refreshments will be served in the parish hall). We are Church, we need to uphold our Church in prayer at this difficult and sad time and everyone is invited to attend for all or part of the day.

**Healing after Abortion :** Rachel's Vineyard, Sydney is hosting a workshop with Jessica Lockhart, author of *The Woman at the Tomb, Abortion and Redemption*. Hear about spiritual and emotional healing after an abortion. All welcome. Date: **Saturday 12 May, 10am - 3.30pm**, Venue: Good Samaritan Centre, 2 Avenue Rd. Glebe. Free - Limited numbers, RSVP essential. Phone: 0400 092 555 [www.rachelsvineyard.org.au](http://www.rachelsvineyard.org.au), [info@rachelsvineyard.org.au](mailto:info@rachelsvineyard.org.au).

**Ministry Of Bereavement.** Bereavement Ministry Formation calls us to be the compassionate heart and hands of our Lord Jesus. No one can really feel or remove

another's pain, however we can walk beside and support another who is sorrowful. The Bereavement Formation Program is being offered 9am till 3pm on **Mon & Tue 13-14 May** - Dooleys Catholic Club, 11-17 Church St, Lidcombe. Enquiries and Registration: Patricia Thomas - 9646-6936 or [patriciat@catholiccemeteries.com.au](mailto:patriciat@catholiccemeteries.com.au)

**Prayer Campaign Pentecost 2019.** In order to prepare for this new Pentecost, CHARIS is launching a major prayer campaign from this month. Each month (March, April, May) an address will be given by Father Raniero Cantalamessa, the Ecclesiastical Assistant to CHARIS, who will prepare us to open our hearts for a new outpouring of the Spirit. Here is the link with the first teaching of this campaign: <https://goo.gl/CXmNSC>

**Oz Rosary #53. 24-26 May, 2019.** The weekend of the feast of the patroness of Australia Our Lady Help Of Christians. Pray for Australia, its protection, future, Youth, families. This Year we are praying in particular also for our political leaders and the spiritual leaders of the church. To register: [www.facebook.com/OZROSARY53](http://www.facebook.com/OZROSARY53) Email: ozrosary53@gmail.com or contact Jane: 0476 535 595.

### SUPPORT & SERVICES

**Counselling available with no waitlist.** Several highly qualified relationship counselling professionals have just joined our CatholicCare team in Fairfield, Liverpool, Bankstown, Lewisham and Sydney CBD. They offer services in family law, post-separation, parenting, domestic and family violence. Call CCareline on 13 18 19 to find out more.

**Tribunal of the Catholic Church.** reaching out to all who have experienced a marriage breakdown and question the validity of their first marriage as understood by the Church. Enquiries: Ph (02) 6239 9813 Email: [tribunal@cg.org.au](mailto:tribunal@cg.org.au).



### A message from the Archdiocese of Sydney

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

## ANTIPHONS & READINGS

**Entrance Antiphon** Cf Ps 65:1-2  
Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### Responsorial Psalm:

**(R) I will praise you, Lord for your have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R.)**
2. Sing psalms to the Lord, you

3. who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R.)**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R.)**

### Gospel Acclamation

**Alleluia, alleluia!**

Christ is risen, the Lord of all creation; he has shown pity on all people.  
**Alleluia!**

### Communion Antiphon

**Lk 24:35**  
The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

### Next Week's Readings:

Acts 13:14, 43-52 | Rv 7:9, 14-17 | Jn 10:27-30