



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au

Parish Website: www.stpeter-stjoseph.org.au, facebook: [stpeterstjoseph](https://www.facebook.com/stpeterstjoseph)

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-FIRST SUNDAY IN ORDINARY TIME - YEAR C

25 AUGUST 2019

First Reading

Isaiah 66:18-21

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

Second Reading

Hebrews 12:5-7, 11-13

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

Gospel

Luke 13:22-30

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

ANTIPHONS & READINGS

Entrance Antiphon Cf Ps 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

Responsorial Psalm: Ps 116 R Mk 16:15

R. Go out to all the world and tell the Good News.

O praise the Lord, all you nations, acclaim him all you peoples! R

Strong is his love for us; he is faithful for ever. R

Gospel Acclamation Jn 14:6

Alleluia, alleluia!

I am the way, the truth and the life, says the Lord; no one comes to the Father except through me.

Alleluia!

Communion Antiphon Cf Ps 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

Next Week's Readings:

1st Reading: Sir 3:17-20, 28-29

2nd Reading: Heb 12:18-19, 22-24

Gospel: Lk 14:1. 7-14

Parish Priest

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Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
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T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mravunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849

Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:
(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 26/8	6.45am	Mass
Tue 27/8	6.45am 9.00am 7.00pm	Mass Mass (SJW) Bible Study
Wed 28/8	6.45am 9.15am	Mass Mass
Thu 29/8	6.45am 9.15am 7.30pm	Mass Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 30/8	6.45am 9.15am	Mass Mass
Sat 31/8	8.00am 8.30am 9.00am	Mass Rosary Novena, Adoration, Confession First Reconciliation Enrolments 5.00pm
Sun 1/9		First Reconciliation Enrolments 8.00am Mass 10.00am Mass



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Heys Family
2 Judith Crescent, Berala**

*Please join them any evening at 6.30pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Kassis Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

1 SEPTEMBER 2019

22nd SUNDAY IN ORDINARY TIME

Mass	VIGIL	8AM	10AM
ACOLYTE	Dom PANGILINAN	William ANDREWS	Trevor BREWTY
MUSIC & SINGING	PARISH CHOIR		Alannah KASSIS
LECTOR/S	Mai NGUYEN	Ken HARTMAN	Amanda DOWDELL
	Flavia NARAYAN	Joe MOSES	Hoa NGUYEN
COMMENTATOR	Katrina YIP	Maris MARSH	Rhia VICTORINO
SP. MINISTER	Warren RYAN		Hoa NGUYEN
SP. MINISTER	Phirum DUCH		Isabella ARAUJO
CHURCH SHOP	Charlie SCULLY	Jenny MICHAEL	Winnie CHIU
GREETERS	Roshan & Sharon SEBASTIAN	Loutoa OLIE	Rhia & Mervin VICTORINO
HOSPITALITY		Cyril & Jenny EDWARDS	Alex BALDORIA

Hospital Visitation Sat: Amato Hehea &
Bernadette Hawthorn

Altar & Sacristy: Group 5 Margaret
Heys, Carol Mabon, Maria Wood

Hospital Communion Sun: Bob & Christine Kensey

Cleaners SPC: Malia & Mefiposeta Pei

Children's liturgy: Anna Facer

Saturday 8AM

31 AUGUST

LECTOR FOR MASS

Christine KENSEY

MASS INTENTIONS

Sick: Fida & Edna, Max Barton, Sr
Tomsy, Sr Therese Egan, Tony
Draybi, Romaine Cheema

Other Intentions: Patrick Gabriel,
For all the sick & all the souls in
purgatory

Recently Deceased: Enes Iezzi,
Chona Victorino, Anney Nguyen

Deceased Members and Friends of:
Marletta Family, Duong Family, Ross
& Mitchell Families, O'Dwyer &
Erwin Families

Anniversary: Borin Seoung,
Giovanni Scabellone, Pierre Draybi

Deceased: Carmelo Portelli, Carmela
Portelli, Betty Portelli, Percy Baptiste,
Michael Baptiste, Tadeusz Bukala,
Clive Chan, Genaro, Florentina,
Florgena, Marilyn Rosales, Pomposa,
Emeterio, Saturnina, Sonny Boncales,
Mary Ellen Masterson,

*Eternal rest grant to them, O Lord;
and let the perpetual light shine
upon them. May the souls of all the
faithful departed, through the
mercy of God, rest in peace.
Amen.*

Narrow Door, Christ



It was good to see plenty of people from the parish going to last Tuesday's Stand for Life rally. They joined thousands of others in Martin Place, then in front of Parliament House. Many of you have also signed petitions. Others may have contacted the parliamentarians through email or telephone to tell them how disgusted they are with the abortion bill that allows killing of babies in the wombs of their mother. Your voices have made some impact. The vote on the bill in the Upper House is delayed. This is only a tactic to buy time for political manoeuvring. Therefore, it is important to continue telling our political representatives not to support this abortion bill. Currently, those who support the bill outnumber parliamentarians who stand for life. To have the power to legislate need not get it right. Many dictators used their power to legislate things that were intrinsically evil. The irony is that these dictators came to power in the first place promising good for society. But their self-centred approach to life brought about much disaster. Pol Pot, Hitler, and such other dictators are examples of it. Living by one's conscience under such powerful dictators was very difficult. This is true not only in the cases of the dictatorial regimes, but in every case where the powerful and the majority are against your conscience and your faith. You demanding respect for life and your religious faith against the powerful politicians is like *striving to enter through the narrow door*. We know *many will try to enter and will not be able* (Cf Luke 13:24). But we don't give up, because to attain the Kingdom of God we do need to enter through the narrow door against all odds.

The '**narrow door**' in the Gospel is the will of God. To understand what God wants, you need to discern the will of God. As the circumstances and scenarios change, the narrow door you are to enter is also different. Only by constant discernment can we identify the narrow door. Entering through the narrow door is more than doing some charity and devotional practices. Pay attention to what Jesus said: "*When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say, 'I do not know where you come from; go away from me, all you evildoers!'"* (Luke 13:25-27) The message is that our participation in the Eucharist, other devotions, and charity works are not enough to be admitted to the Kingdom of God. For God to know us, we need to make a personal relationship with Jesus Christ. We should be able to listen to the promptings of Christ through our conscience.

How do we make a personal relationship with Jesus Christ? The upcoming Sherry Weddell workshop on Saturday 7th September will help us with a training process. Sign up for it and then with your help we should be able to start a mission process for our own parish. Do not let your life be swept away by the tide of our time. Turn towards the door that is Jesus Christ, though it is narrow.

REFLECTIONS ON LUKE 13:22-30

Scriptural context—A gospel of the least

The gospel of Luke portrays Jesus as focusing his ministry on those considered the least in society. In the Lukan version, the birth of Jesus is witnessed by lowly shepherds as opposed to the regal wise men of Matthew's version. In the parable of the Good Samaritan, it is the Samaritan outsider who responds with compassion. The Lost (Prodigal) Son is welcomed back with great rejoicing. Zacchaeus, the resented tax collector, is treated with acceptance and makes a conversion of heart. All of these stories are unique to this gospel and paint a very particular picture of a compassionate Jesus.

Gospel Focus—First and Last

'Yes, there are those now last who will be first, and those now first who will be last.' These words of Jesus carry with them a major thrust of his ministry in the gospel of Luke. Jesus reminds his audience that their status in society means nothing when it comes to their status in the kingdom of God. What will make people 'first' in the kingdom is their acceptance of Jesus' message, their faith and their compassionate actions toward others. Jesus' insistence on the inherent value of the 'last' in society must have been a constant irritant to those who considered themselves 'first'.

Living the Gospel - Consequences

To be Christian is more than a name; more than a title. If we put our hand up and claim the title of Christian, then there are consequences that flow from that. Those who are disillusioned by religion frequently name hypocrisy as the major reason for their disillusionment. Sometimes, that's an easy out. We can't all live like Jesus all of the time. However, we are called to take Jesus as our model of the Christian life and to use his example as a guiding beacon. To call ourselves Christian is to try to be Christ-like in all our actions.

The weakness of God is stronger than men

From a homily by St John Chrysostom (About 349-407 AD)

It was clear through unlearned men that the cross was persuasive, in fact, it persuaded the whole world. Their discourse was not of unimportant matters but of God and true religion, of the Gospel way of life and future judgement, yet it turned plain, uneducated men into philosophers. How the foolishness of God is wiser than men, and his weakness stronger than men!

In what way is it stronger? It made its way throughout the world and overcame all men; countless men sought to eradicate the very name of the Crucified, but that name flourished and grew ever mightier. Its enemies lost out and perished; the living who waged a war on a dead man proved helpless. Therefore, when a Greek tells me I am dead, he shows only that he is foolish indeed, for I, whom he thinks a fool, turn out to be wiser than those reputed wise. So too, in calling me weak, he but shows that he is weaker still. For the good deeds which tax-collectors and fishermen were able to accomplish by God's grace, the philosophers, the rulers, the countless multitudes cannot even imagine.

Paul had this in mind when he said: The weakness of God is stronger than men. That the preaching of these men was indeed divine is brought home to us in the same way. For how otherwise could twelve uneducated men, who lived on lakes and rivers and wastelands, get the idea for such an immense enterprise? How could men who perhaps had never been in a city or a public square think of setting out to do battle with the whole world? That they were fearful, timid men, the evangelist makes clear; he did not reject the fact or try to hide their weaknesses. Indeed he turned these into a proof of the truth. What did he say of them? That when Christ was arrested, the others fled, despite all the miracles they had seen, while he who was leader of the others denied him!

How then account for the fact that these men, who in Christ's lifetime did not stand up to the attacks by the Jews, set forth to do battle with the whole world once Christ was dead – if, as you claim, Christ did not rise and speak to them and rouse their courage? Did they perhaps say to themselves: "What is this? He could not save himself but he will protect us? He did not help himself when he was alive, but now that he is dead he will extend a helping hand to us? In his lifetime he brought no nation under his banner, but by uttering his name we will win over the whole world?" Would it not be wholly irrational even to think such thoughts, much less to act upon them?

It is evident, then, that if they had not seen him risen and had proof of his power, they would not have risked so much.

FEASTS & MEMORIALS OF THE WEEK

Tuesday, 27 August - St Monica (Memorial)



Probably born at Tagaste (Algeria) about 331. Died at Ostia (Italy) in 387. Before her marriage her faith bore fruit in her recovery from a drinking problem and later helped bring her husband and mother-in-law to Christianity. Undertook many years of penance and prayer for her brilliant but wayward son Saint Augustine (28 August).

Following his conversion and baptism in Milan, she died at the beginning of her journey home to Africa. Remembered for her parental devotion, her patience, and her persistence in prayer.

Wednesday, 28 August - St Augustine (Memorial)



Born at Tagaste (Algeria) in 354. Died at Hippo (Tunisia) in 430. Though enrolled by his mother Monica as a catechumen, he renounced the Christian faith and espoused Manicheism. Taught in Carthage, Rome, and Milan. Lived for fifteen years with a woman who remains unknown and with whom he had a son, named Adeodatus.

Baptised in 387, together with his son, after a long inner struggle and under the influence of Saint Ambrose (7 December) and the prayers of his mother, Saint Monica (27 August). Bishop of Hippo for thirty-four years. Lived a communal life with his clergy and served the many needs of his people at a time of political and cultural collapse. Remembered as a model pastor and as a preacher and writer whose thought has had an enduring influence in Christian history.

Thursday, 29 August - The Passion of St John the Baptist (Memorial)



The execution of John the Baptist is recorded in the gospels (Matthew 14; Mark 6) and is placed by the historian Josephus at the fortress of Machaerus near the Dead Sea. As early as the fifth century, a commemoration of John the Baptist was kept on this day at Jerusalem. It probably marks the anniversary of the dedication of the basilica in his honour at Sebaste (Palestine) where, according to tradition, he was buried.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office by email safeguardingenquiries@sydneycatholic.org or phone at (02) 9390 5810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



WHAT'S NEW?

Bible Study

Bible Study resumes on Tuesday, 27 August at 7.00pm.

First Reconciliation Registration & Commitment

Registration & Commitment for the First Reconciliation Program will be held next weekend. Registrations will be accepted before and after the Vigil, 8AM or 10AM Masses. The parents meeting will be at 7PM on Wednesday, 11 September at the Jubilee Hall.

Stand for Life Rally

Thank you to all those who joined us at the rally last Tuesday. A special thanks to Ivica Kovac for organising the buses for our parishioners to get to Martin Place.

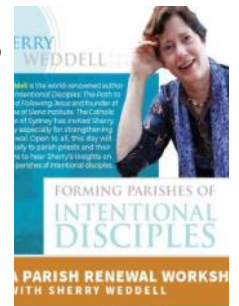


Forming Parishes of Missionary Disciples

Now that we have our Church dedicated, the next step is to have a dedicated team to help the parish become a true Missionary Disciples of Christ. Now we have a golden opportunity to gather some insight into how to do it effectively. Sherry Weddell, a much acclaimed author on Intentional Discipleship from USA is coming to our door step. Archdiocese has organised a Workshop Day on Saturday 7th September at Dooleys in Regents Park. While most of the diocese will have to travel far to get there, for us it is in our backyard. Please make use of the wonderful opportunity. Register today for this Workshop. Your parish needs you in its Pastoral Mission. We will be sitting as parish team. Therefore let the parish office know after you have registered.

via <http://www.sydneycatholic.org/forming-parishes-of-intentional-disciples/>

As a preparation for the workshop, you can purchase her book *Forming Intentional Disciples* from Mustard Seed Bookshop on (133 Liverpool St. Sydney) and read. I recommend you do it in advance.



Prophets of Hope: The Challenge of Euthanasia with Kevin Dunn

Canadian Filmmaker Kevin Dunn is a warrior for human dignity. Join him at ACU Strathfield as he shares his compelling experience of travelling the world and challenging legislators and medical professionals to rethink euthanasia and assisted suicide. New South Wales is set to debate euthanasia legislation within a year, so now is the time to get inspired and empowered to become prophets of hope. Tickets are free and finger foods will be served from 6:30 pm

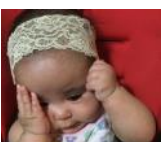
Date: **Monday 26 August 2019** | Venue: Gleeson Auditorium, ACU Strathfield |

Time: 6:30 pm – 9:30 pm | Tickets: FREE at www.trybooking.com/BEPTW

Enquiries: chris.dasilva@sydneycatholic.org



The Sin of Lying



A priest told his congregation, 'Next week I plan to preach about the sin of lying. To help you understand my sermon, I want you all to read Mark 17'.

The following Sunday, as he prepared to deliver his sermon, the minister asked for a show of hands. He wanted to know how many had read Mark 17. Every hand went up. The minister smiled and said, 'Mark has only sixteen chapters. I will now proceed with my sermon on the sin of lying.'

EVENTS, WORKSHOPS & RETREATS

Solemn Mass (Ordinariate Form)

The Personal Ordinariate of Our Lady of the Southern Cross was established on the Feast of the Sacred Heart (June 15th), 2012 by Pope Benedict XVI by those of the Anglican Tradition in Australia who had petitioned the Holy See to enter into full Catholic Communion while maintaining some elements of their Patrimony, including a distinctive liturgical form of the Western Rite Mass. On **August 27th, 2019** at 7-00 pm at St Mary's Cathedral, Sydney, Monsignor Carl Reid will be installed as the second Ordinary of the Ordinariate during a Solemn Mass in the Ordinariate Form. The principal celebrant will be Archbishop Anthony Fisher OP. All interested are welcome to attend and to welcome Monsignor Reid and his wife Barbara who have just moved to Australia from the west coast of Canada.

Catholic Cemeteries and Crematoria: Father's Day Mass 2019

A Special Mass to remember the Fathers and Grandfathers we love. **Saturday, 31 August** at 10:30am Chapel of Reflection, Liverpool Cemetery and the Pavilion, Kemps Creek Cemetery | 12:00pm Mary, Mother of Mercy Chapel, Rookwood Catholic Cemetery | Following Mass, please join us for Morning Tea.

Ecumenism in Australia, Yesterday and Today

The Commission for Ecumenical and Interfaith Relations in the Archdiocese of Sydney invites you to a special lecture reflecting on Pope John Paul II's Ecumenical Encyclical, Ut Unum Sint (That They May Be One).

Speakers: Fr Gerard Kelly, Catholic Institute of Sydney
Mr Thomas Westenberg, Commission for Ecumenical and Interfaith Relations, Catholic Archdiocese of Sydney
Location: The Peter Cosgrove Centre, Level 18, The Tenison Woods House, 8-20 Napier Street, MacKillop Campus, Australian Catholic University, North Sydney
Date: Thursday 29 August 2019 | Time: 6:00pm-8:00pm
Bookings essential for catering purposes:
www.trybooking.com/book/event?eid=536172&
Refreshments provided.

Jesuit Mission Indian Bazaar

Come and join in the fun and festivities at Jesuit Mission's Indian Bazaar on **Saturday 14th September 2019**, 9am-5pm at St Ignatius' College, Riverview. There will be rides, stalls, auctions and more. The annual fundraiser supports Jesuit Mission's work in over 13 countries, empowering the most vulnerable people to transform their lives and build brighter futures. More details at <https://jesuitmission.org.au/indian-bazaar/> <https://www.facebook.com/events/926093744402699/>

Retreat Extended Weekend: (Fri-Mon) 27-30 September 2019 - \$345. Lifting the Veil - Living in Liminal Space: Fr John Armstrong.

This retreat is a time for us to stop and listen to where

God's spirit is moving in life. It allows a waypoint in which we can discover the thin space where heaven touches the earth. It will allow us the opportunity to retell our own sacred story and the moments where we have encountered God along the way. Come, relax and enjoy God in tranquility at St. Mary's Towers Retreat Centre, Douglas Park, N.S.W. RSVP Ph: (02) 46300233 or Email contact@towersretreat.org.au website: <http://towersretreat.org.au>

Men's Retreat Weekend: 30 Aug – 1 Sept 2019 - \$230 Mr Paul White

Join other men of faith reflecting on select scripture passages and exploring how, the power of "Yes!" changed circumstances in dark times; how we can live in the light of God's truth which can bring much joy to our lives and much needed peace and harmony. Through a series of meditations, there will be an exploration into the many different facets of God being with us and always loving us. Come, relax and enjoy God in tranquility at St. Mary's Towers Retreat Centre, Douglas Park, RSVP Ph:46300233 | contact@towersretreat.org.au website: <http://towersretreat.org.au>

Discovering Global Mission

How can our skills create better opportunities for disadvantaged people? Communities in Timor Leste, PNG, Samoa, Kiribati and Kenya seek volunteers to build local capacity. These assignments are not quick fixes. Find out how teacher Andrew Tham mentored both students and educators in Rubya, Tanzania, and how sharing your skills can immerse you in a world of deep cultural discovery. Qualified medics, teachers, tradies, business and admins are always required. Palms Meet and Greet: **Saturday September 21st @ 2pm** | John Street Café | Dooleys Catholic Club | 11-17 Church St, LIDCOMBE | Can't commit long-term? Try a 2-week Encounter Tour: www.palms.org.au/encounters

Listen With The Soul - Six Day Retreat 16-23 September |

"When you listen with the soul you come into the rhythm of the universe." This quote from John O'Donohue sets the scene for a spiritual Journey. Fr Kevin Dance and Sr Jill Dance will lead participants into an experience of inner prayer. An opportunity for group sharing, also times for deep silence, healing and reconciliation. Single Ensuite room \$650 | Shared facilities \$550 Where: St Clement's Retreat Centre Galong, NSW | Bookings Email: info@stclement.com.au

SUPPORT & SERVICES

CatholicCare

Do you have a child with a disability who is leaving school? CatholicCare can guide them through the process, helping them to learn new skills, prepare for work and find a job. Call CCareline on 13 18 19 to find out more.

Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:.....

Telephone NoEmail

Yes, please organise a set of envelopes. Yes, please organise automatic credit card deductions. (An authority form will be sent)