



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au

Parish Website: www.stpeter-stjoseph.org.au, facebook: stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-SECOND SUNDAY IN ORDINARY TIME - YEAR C 1 SEPTEMBER 2019

First Reading

Sir 3:17-20, 28-29

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

Second Reading

Hebrews 12:18-19, 22-24

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

Gospel

Luke 14:1. 7-14

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

ANTIPHONS & READINGS

Entrance Antiphon Cf Ps 85:3, 5
Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

Responsorial Psalm: Ps 67:4-7. 10-11.
R v.11

R. God, in your goodness, you have made a home for the poor.

The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the

Lord, make music to his name; rejoice in the Lord, exult at his presence. **R**

Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. **R**

You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your

goodness, O God, for the poor. **R**

Gospel Acclamation Mt 11:29
Alleluia, alleluia!

Take my yoke upon you; learn from me, for I am gentle and lowly in heart.
Alleluia!

Communion Antiphon Ps 30:20
How great is the goodness, Lord, that you keep for those who fear you.

Next Week's Readings:

1st Reading: Wis 9:13-18

2nd Reading: Phlm 9-10, 12-17

Gospel: Lk 14:25-33

Parish Priest

Fr Thomas Kurunthanam
pp@stpeter-stjoseph.org.au
T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
info@stpeter-stjoseph.org.au
Tues to Fri 9am -3pm
T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mravunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849

Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South

T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:

(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -

www.divineretreatcentre.org.au

Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit

www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 2/9	6.45am	Mass
Tue 3/9	6.45am 9.00am 7.00pm	Mass Mass (SJW) Bible Study
Wed 4/9	6.45am 9.15am	Mass Mass
Thu 5/9	6.45am 9.15am 7.30pm	Mass Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 6/9	6.45am 9.15am	Mass Mass
Sat 7/9	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 8/9	8.00am 10.00am	Mass Mass



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Tannous Family
22 Whiting Street, Regents Park**
*Please join them any evening at 7.30pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Moore Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

8 SEPTEMBER 2019

23rd SUNDAY IN ORDINARY TIME

Mass	VIGIL	8AM	10AM
ACOLYTE	Charlie SCULLY	Bob KENSEY	Roland JAVIER
MUSIC & SINGING	PARISH CHOIR	Alannah KASSIS	ELMER'S GROUP
LECTOR/S	Joy SKERRITT	Maris MARSH	Maureen HYNES
	Phirum DUCH	Michael CHOW	Latisha ILBOUDO
COMMENTATOR	Jann ROCKLIFF	Karim KASSIS	Rhia VICTORINO
SP. MINISTER	Elizabeth CHIA		Mai VU
SP. MINISTER	Christine KENSEY		Amanda GAHAN
CHURCH SHOP	Joseph LAHOUD	Catherine MCGINN	John SHANLEY
GREETERS	Dante & Lynda AMORES	Joe MOSES	Alan THAM, Suly TAN, Gilbert KIM

Hospital Visitation Sat: Jann Rockliff & Phil Lopez

Altar & Sacristy: Group 4 Anita Yip;
Catherine Naidu-Narayan; Pauline

Hospital Communion Sun: Ken Hartman & Jenny Michael

Cleaners SPC: Uisa Family

Children's liturgy: N/A

Saturday 8AM

7 SEPTEMBER

LECTOR FOR MASS

Jann ROCLIFF

MASS INTENTIONS

Sick: Gelda De Silva,
Fida & Edna, Max Barton, Sr Tomsy,
Sr Therese Egan, Tony Draybi,
Romaine Cheema

Rosales, Pomposa, Emeterio,
Saturnina, Sonny Boncales, Mary
Ellen Masterson,

Recently Deceased: Enes Iezzi,
Chona Victorino, Anney Nguyen

Other Intentions: For Peace, Patrick
Gabriel, For all the sick & all the
souls in purgatory

Anniversary: Herminio Figueras,
Maria Amores, Borin Seoung,
Giovanni Scabellone, Pierre Draybi

Deceased Members and Friends of:
Marletta Family, Duong Family, Ross
& Mitchell Families, O'Dwyer &
Erwin Families

Deceased: Frank Debrincat, Ruth
Amores, Engracia Amores, Carmelo
Portelli, Carmela Portelli, Betty
Portelli, Percy Baptiste, Michael
Baptiste, Tadeusz Bukala, Clive Chan,
Genaro, Florentina, Florgena, Marilyn

*Eternal rest grant to them, O Lord;
and let the perpetual light shine
upon them. May the souls of all the
faithful departed, through the
mercy of God, rest in peace.
Amen.*

Be Humble, Be Inclusive



Jack said, *“It is sad that no one calls me anymore.”* So I said, *“Who did not answer when you called, Jack?”* He admitted, *“No, I did not call anyone”*. I told him perhaps he should not be waiting for others to call him and make him feel important. He should call his associates and make them important. That was a wake up call for him. Jack’s problem was that he wanted others to include him in their fellowships; but little did he think of taking the initiative to include others in his fellowship. For him everything was centred on his own self.

We are used to the birds of the same feather getting together. There are work colleagues gathering. Family gathering. Friends gathering. It is easy for the people of similar status to get together. We are happy offer charity to the disadvantaged. But no one wants to include them in their fellowship. Including the ‘useless’ people in your parties is the last thing you want to do. You fear that they will undo your party and fun. But the demands of the Kingdom of God are steep. Jesus said, *“When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”* Yes, the demands of the Kingdom of God are radical. The Gospel is not just talking about dinners. In every aspect of your life you should include others, especially those who are not up to your mark. If it is too hard for you, take small steps to be inclusive of others in your fellowship, and keep progressing in doing so. But this call for inclusiveness does not mean you are approving and adopting other people’s agendas which are contrary to your conscience.

The Kingdom of God is opposite to self-serving. Jesus noticed people choosing places of honour at a banquet and said, *“When you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”* Being boastful is not what you may want to do. But anytime you have to attend an interview, your merits are judged according to how you talked up your abilities and qualifications. We live in a culture where it is difficult to practise humility. The systems we deal with compel you to be boisterous. Yet work on finding the untold virtues and merits of other people. Also wait for others to find your greatness from the way you live your life rather than from your self-promotion. The more humble you are the greater will be your experience of the Kingdom of God. The true disciples of Christ are humble people who are prepared to include the least in their fellowship.

REFLECTIONS ON LUKE 14:1. 7-14

Historical Context - Hospitality

In the first century, hospitality carried with it certain rules and expectations. If you were the recipient of hospitality, there was an obligation on you to return hospitality if it were within your means. Hospitality meant more than feeding people. It meant extending welcome to people even if you didn’t know them. There was an obligation to extend welcome and hospitality to anyone who asked for it. Travellers knew that they could enter a village and ask for a meal and a bed and they would be provided. Jesus reinterpreted this obligation of hospitality and extended it to anyone in need.

Scriptural Context— Humility and Honour

Jesus’ comments about taking the place of honour at a table are introduced as being a parable. Because it is identified as a parable, we know that there is a richer meaning below the surface. In talking about places at a feast, Jesus is referring to the kingdom of God. We know that Jesus has already identified that the lowly in this world will be in a place of honour in the kingdom. His message is that those who humble themselves in this world and give hospitality to the lowly will be lifted up – exalted – in the kingdom.

Living the Gospel - What’s the cost?

Jesus’ message about humility is as relevant today as it was in the first century. It is part of human nature to want to fit in and to want to belong. Sometimes we are tempted to seek this acceptance at any cost. When our sense of belonging is achieved through the harming, humiliation or exploitation of others then the price is too high. When our desire for the latest fashion comes at the expense of others being able to simply live, then the price is too high. When we lift ourselves up by putting others down, then the price is too high.

The Lord has had pity on us

From a sermon by Saint Augustine (354 -430 AD)

Happy are we if we do the deeds of which we have heard and sung. Our hearing of them means having them planted in us, while our doing them shows that the seed has borne fruit. By saying this, I wish to caution you, dearly beloved, not to enter the Church fruitlessly, satisfied with mere hearing of such mighty blessings and failing to do good works. For *we have been saved by his grace*, says the Apostle, *and not by our works, lest anyone may boast; for it is by his grace that we have been saved*. It is not as if a good life of some sort came first, and that thereupon God showed his love and esteem for it from on high, saying: "Let us come to the aid of these men and assist them quickly because they are living a good life." No, our life was displeasing to him. He will, therefore, condemn what we have done but he will save what he himself has done in us.

We were not good, but God had pity on us and sent his Son to die, not for good men but for bad ones, not for the just but for the wicked. Yes, *Christ died for the ungodly*. Notice what is written next: *One will hardly die for a righteous man, though perhaps for a good man one will dare even to die*. Perhaps someone can be found who will dare to die for a good man; but for the unjust man, for the wicked one, the sinner, who would be willing to die except Christ alone who is so just that he justifies even the unjust?

And so, my brothers, we had no good works, for all our works were evil. Yet although men's actions were such, God in his mercy did not abandon men. He sent his Son to redeem us, not with gold or silver but at the price of his blood poured out for us. Christ, the spotless lamb, became the sacrificial victim, led to the slaughter for the sheep that were blemished – if indeed one can say that they were blemished and not entirely corrupt. Such is the grace we have received! Let us live so as to be worthy of that great grace, and not do injury to it. So mighty is the physician who has come to us that he has healed all our sins! If we choose to be sick once again, we will not only harm ourselves, but show ingratitude to the physician as well.

Let us then follow Christ's paths which he has revealed to us, above all the path of humility, which he himself became for us. He showed us that path by his precepts, and he himself followed it by his suffering on our behalf. In order to die for us – because as God he could not die – *the Word became flesh and dwelt among us*. The immortal One took on mortality that he might die for us, and by dying put to death our death. This is what the Lord did, this the gift he granted to us. The mighty one was brought low, the lowly one was slain, and after he was slain, he rose again and was exalted. For he did not intend to leave us dead in hell, but to exalt in himself at the resurrection of the dead those whom he had already exalted and made just by the faith and praise they gave him. Yes, he gave us the path of humility. If we keep to it we shall confess our belief in the Lord and have good reason to sing: *We shall praise you, God, we shall praise you and call upon your name*.

FEASTS & MEMORIALS OF THE WEEK

Tuesday, 3 September - St Gregory the Great (Memorial)

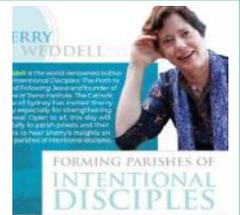
Born about 540. Died in Rome in 604. While prefect of Rome, he founded monasteries there and in Sicily and himself became a monk. Called to be a deacon of Rome by Benedict I, and then sent as papal legate to Constantinople. Elected pope in 590. Reorganised Church life and administration in a time of crisis, sponsored liturgical reform, and initiated the evangelisation of the English. Remembered also for his extensive writings on pastoral care, spirituality, and morals, and for his self-designation as "servant of the servants of God."



WHAT'S NEW?

Sherry Weddell, Last Chance

Register today for this Workshop. Your parish needs you in its Pastoral Mission. We will be sitting as parish team. [Therefore let the parish office know after you have registered via http://www.sydneycatholic.org/forming-parishes-of-intentional-disciples/](http://www.sydneycatholic.org/forming-parishes-of-intentional-disciples/) As a preparation for the workshop, you can purchase her book *Forming Intentional Disciples* from Mustard Seed Bookshop on (133 Liverpool St. Sydney) and read. I recommend you do it in advance.



First Reconciliation Registration & Commitment

Registration & Commitment for the First Reconciliation Program will be on this weekend. Registrations will be accepted before and after the Vigil, 8AM or 10AM Masses. The parents meeting will be at 7PM on Wednesday, 11 September at the Jubilee Hall.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office by email safeguardingenquiries@sydneycatholic.org or phone at (02) 9390 5810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Fr Mark Spora

Fr Mark was given a fitting farewell by parishioners, family, and friends last Wednesday at St Peter Chanel Church. He was 86 years of age. He was the parish priest of St Joseph the Worker Parish from 1979 till his retirement in 2012; that makes it nearly 33 years. He was Scripture scholar and a gentle pastor.

Fr Mark was ordained at the Propaganda Fide College in Rome on 21 December 1955. Following his return from Rome in 1959 Fr Mark served as Assistant Priest at Lewisham (1959), Cabramatta (1960), Neutral Bay (1960) and then at St Mary's Cathedral (1961). From February 1969 Fr Mark served on the professional staff at St Columba's College Springwood and is fondly remembered by his students as a gentle humanising influence. In January 1978, Fr Mark was appointed the Administrator of Dover Heights Parish, before taking over Auburn South Parish as its second Parish Priest in 1979 January.



Archbishop Anthony Fisher was to preside over the funeral liturgy. But due to traffic issues he could not get here. Therefore Bishop Terry Brady stepped in with Bishop Richard Umbers, Very Rev Gerry Gleeson VG, Very Rev Kelvin Lovegrove EV, Bishop Geoffrey Robinson, and a large number of priests concelebrating. Fr Sam Wehbe and parishioners of St Raymond's Parish also joined faithful of the former parish of St Joseph the Worker and the present parishioners of Berala. Fr Mark is remembered as a gentle pastor by the homilist Fr Gleeson and everyone who knew him. It was also good to reminisce about the life of Fr Mark over the parish lunch in the Hall and the PowerPoint presentation. With Fr Spora's passing another chapter in the parish history has passed. May his soul rest in peace.

Fathers' Day Collection for Retired Priests

This Father's Day, please consider donating to the Priests' Retirement Foundation, and support our spiritual Fathers who have sacrificed and given so much to us. Your donation will assist our retired Priests to live with dignity, and support their basic needs like meals, accommodation and medical expenses. Kindly support those who have been there for us and donate today. Envelopes will be left around the parish this weekend, and next. Happy Fathers Day! Please note that you will be able to claim tax deduction on your donation.

PRIESTS'
RETIREMENT
FOUNDATION

Confirmation on Saturday, 24 August 2019

Twenty-one young people completed their initiation into the Church through the Sacrament of Confirmation last Saturday night at St Peter Chanel Church. Monsignor Kerry Bayada laid hands on them and anointed them with Chrism. We congratulate all candidates and pray that they may be strengthened by the gifts of the Holy Spirit.

Andrija Bubalo
Benjamin Hu
Elijah Street
Even Trieu
Ezra Frimpong
Fuhau Tupou
Halle Stanislas
Isabella Nguyen
James Gambacciani
Joshua Lu
Joyce Ayat



Liana O'Donoghue
Lucas Blunt
Nicholas Broz
Nikki Samia
Ralph Dacanay
Raymond Tang
Ryan Baker
Shadrach Tholley
Siobhan McGinn
Stephanie Nguyen

Blessing Prayer for Fathers

Lord God, who is Father of all, send your blessing down on these men who are fathers. For those who in the night worry for their child, grant them your comfort. For those who in the day work and struggle to provide for their child, send them your strength. For those who mourn a child, hold them in your love. For those who play, laugh, sing and dance with their child, you share in their joy. Lord God, who is Father of all, walk with these fathers, in the light times and the dark. Bless them, and may they each be a living symbol of your fatherly love; a symbol to their children and all who they encounter. We make this prayer through Christ our Lord. Amen.

Happy
Father's
Day

The righteous
man walks in
his integrity;
His children
are blessed
after him.
PROVERBS 20:7

Parish Visitation by Bishop

Canonical Visitation of parish by its bishop is to be done every five years. But it has been well over that period since we had a Canonical Visit of the bishop at Berala. Bishop Tony Randazzo, Auxiliary Bishop of Sydney with special charge for our region, will be making a formal visitation of the parish on the weekend of 8-10 November this year. He will be visiting some homes, parish schools, school executives, parish staff, Pastoral Council, Parish Youth Group etc. He will be celebrating Masses on the weekend and meeting parents and students of First Reconciliation, Anointing the Sick on Saturday 9 November. Other tasks for him will include checking the Registers and records to make sure they are in order. Bishop's Visitation is also an opportunity for the parishioners to make comments about the Parish or their Parish Priest. If you have anything to be brought to my attention, let me know. I am currently answering a very lengthy survey, about 30 pages, in preparation for the Visitation. I will have to present it to the Dean soon who will meet with me to discuss it before he prepares another report for the bishop. The aim of the whole exercise is to make sure that we as a parish is engaging in evangelising ministry of the Church in an effective and proper way.

Dedication Video

Greg Facer has prepared a beautiful video of the ceremonies and liturgy of the Dedication of the Church and the Housing of the Relic of St Peter Chanel. If anyone like a copy of it, please provide a USB stick with minimum 17 GB space. Lea from the office can copy it for you.

OTHER NOTICES

EVENTS, WORKSHOPS & RETREATS

Jesuit Mission Indian Bazaar

Come and join in the fun and festivities at Jesuit Mission's Indian Bazaar on **Saturday 14th September 2019**, 9am-5pm at St Ignatius' College, Riverview. There will be rides, stalls, auctions and more. The annual fundraiser supports Jesuit Mission's work in over 13 countries, empowering the most vulnerable people to transform their lives and build brighter futures. More details at <https://jesuitmission.org.au/indian-bazaar/> <https://www.facebook.com/events/926093744402699/>

Listen With The Soul - Six Day Retreat 16-23 September |
"When you listen with the soul you come into the rhythm of the universe." This quote from John O'Donohue sets the scene for a spiritual Journey. Fr Kevin Dance and Sr Jill Dance will lead participants into an experience of inner prayer. Single Ensuite room \$650 | Shared facilities \$550 Where: St Clement's Retreat Centre Galong, NSW | Bookings Email: info@stclement.com.au

Retreat Extended Weekend: (Fri-Mon) 27-30 September 2019 - \$345. Lifting the Veil - Living in Liminal Space: Fr John Armstrong.
This retreat is a time for us to stop and listen to where God's spirit is moving in life. It allows a waypoint in

which we can discover the thin space where heaven touches the earth. It will allow us the opportunity to retell our own sacred story and the moments where we have encountered God along the way. Come, relax and enjoy God in tranquility at St. Mary's Towers Retreat Centre, Douglas Park, N.S.W. RSVP Ph: (02) 46300233 or Email contact@towersretreat.org.au website: <http://towersretreat.org.au>

SUPPORT & SERVICES

Looking for support?

Counselling can support you and your family to face life's challenges. Our caring team at CatholicCare provide affordable services for individuals, couples and families. Call CCareline on 13 18 19 to find out more.

MISCELLANEOUS

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Fathers' Day Gift

I gave my father \$100 and said, 'Buy yourself something that will make your life easier.' So he went out and bought a present for my mother.



Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:

Telephone NoEmail

Yes, please organise a set of envelopes. Yes, please organise automatic credit card deductions. (An authority form will be sent)