



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au

Parish Website: www.stpeter-stjoseph.org.au, facebook: stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME - YEAR C

22 SEPTEMBER 2019

First Reading

Am 8:4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

Second Reading

1 Tm 2:1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed

time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

Gospel

Luke 16:1-13

Jesus said to his disciples: 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil," was the reply. The steward said, "Here, take your bond; sit down straight away and

write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat," was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

ANTIPHONS & READINGS

Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Responsorial Psalm: Ps 112:1-2, 4-8. R. see vv.1, 7

R. Praise the Lord who lifts up the poor.

Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! R

High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? R

From the dust he lifts up the lowly, from the dungheap he raises the poor to set him in the company of princes, yes, with the princes of his people. R

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became

poor, to make you rich out of his poverty. Alleluia!

Communion Antiphon Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

Next Week's Readings:

1st Reading: Am 6:1, 4-7

2nd Reading: 1 Tm 6:11-16

Gospel: Lk 16:19-31

Parish Priest

Fr Thomas Kurunthanam
pp@stpeter-stjoseph.org.au
T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
info@stpeter-stjoseph.org.au
Tues to Fri 9am -3pm
T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mrvunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849
Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:
(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 23/9	6.45am	Mass
Tue 24/9	6.45am	Mass
Wed 25/9	6.45am	Mass
Thu 26/9	6.45am 7.30pm	Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 27/9	6.45am 10.30am	Mass Music Planning Team Meeting at 8 Wallace St, Sefton
Sat 28/9	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 29/9	8.00am 10.00am	Mass Mass



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Maradin Family
58 First Avenue, Berala**

*Please join them any evening at 7.00pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Lopez Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

29 SEPTEMBER 2019

26th SUNDAY IN ORDINARY TIME

Mass	VIGIL	8AM	10AM
ACOLYTE	Dom PANGILINAN	William ANDREWS	Roland JAVIER
MUSIC & SINGING	PARISH CHOIR		Sergio EAMIGUEL
LECTOR/S	Rohan SEBASTIAN	Joe MOSES	Anna FACER
	Sharon SEBASTIAN	Maris MARSH	Latisha ILBOUDO
COMMENTATOR	Katrina YIP	Karim KASSIS	Rhia VICTORINO
SP. MINISTER	Amanda DOWDELL	Ingrid SCHARENGUIVEL	Anna MANGANARO
SP. MINISTER	Kay SCULLY		Mai VU
CHURCH SHOP	Anita YIP	Jenny MICHAEL	John SHANLEY
GREETERS	Kate PARISH, Roshan & Sharon SEBASTIAN	Loutoa OLIE	Anna FACER
HOSPITALITY		Monica NAZARETH & Family	Anne Marie SVORIC

Hospital Visitation Sat: Amato Hehea &
Bernadette Hawthorn

Altar & Sacristy: Group 3 Helen Le
Mottee, Jann Rockliff, Mariana Tannous

Hospital Communion Sun: Charlie & Kay Scully

Cleaners SPC: Malia & Mefiposeta Pei

Children's liturgy: N/A

Saturday 8AM

28 SEPTEMBER

LECTOR FOR MASS	Christine KENSEY
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MASS INTENTIONS

Sick: Julie Esber, Sr Tomsy, Sr
Therese Egan, Tony Draybi

Recently Deceased: Portia Mariano,
Carol Moses, Luigi Simeone

Anniversary: Maria Pavletic, Galicano
Rojas (25/9), Roque Quinoy (27/9),
Patricia Le Mottee, Mark Man-Wah
Chiu (21/9)

Deceased: Peter & Karime Michael,
Madalena Michael, Gerges
Aboumelhem & Lamaza Aboumelhem,
Salima Aboumelhem, Joan Blefari,
Julie Esber, Sigismundo Capra,
Salvatore Capra, Sigismundo Capra,
Nicolala Capra, Nicola Capra, Grazia

Capra, Rizzo Conceta, Rizzo Nicola,
Ridolfo Maria, Ridolfo Mariano, Abate
Francesco, Abate Luciano, Abate
Lucia, Ronald Tabila & Herschel
Smith, Reynaldo & Lourdes Eamiguel,
Cenon & Basilisa Alinson, Ramon &
Gloria Eamiguel, Frank Debrincat,
Ruth Amores, Engracia Amores

Deceased Members and Friends of:
Duong Family, Ross & Mitchell
Families, O'Dwyer & Erwin Families,
Beaini & Michael Families

*Eternal rest grant to them, O Lord;
and let the perpetual light shine
upon them. May the souls of all the
faithful departed, through the mercy of
God, rest in peace. Amen.*

Homily by Richard Leonard

A farmer named Muldoon lived alone in the Irish countryside except for a pet dog he doted on. The dog finally died, and Muldoon went to the parish priest, saying, 'Father, the dog is dead. Could you possibly be saying a mass for the poor creature?' Father Kelly refused point blank, 'No, we can't have services for an animal in the church, but I'll tell you what, there's a new denomination down the road, and there is no telling what they believe in, maybe they'll do something for the animal.' Muldoon said, 'I'll go right now. By the way, do you think 10,000 pounds is enough to donate for the service?' to which Father replied, 'Now why didn't you tell me the dog was a Catholic!'

A cheap jibe regularly levelled at the Church is that while we preach about justice and development for all people, we are one of the world's wealthiest multinationals. Sometimes Catholics are stung by this criticism. There is something healthy about that because there is always more we can, and should, do about our detachment from materialism. At the same time, however, our accusers should be reminded of a few facts that spoil their good story.

In commercial terms the Church is asset rich and cash poor. Many established churches through good planning and generosity have a large plant on decent real estate, but I don't know a diocese, religious order, parish or Church agency that does not need to carefully look at its cash flow. We rely on your goodness to keep going each year. Our real estate is often our only collateral for our borrowing; always done to improve the services we can render the People of God.

The greatest thing going for the Catholic Church, however, is you, Christ's faithful people who witness day in and day out to the power of Jesus' life, death and resurrection. We are also asset rich in terms of the quality of the women and men – lay, professed and ordained – who selflessly serve the Church and the world.

When we are attacked for the land and buildings we have it's always good to remember some facts about our Catholic family's commitment to the poor: outside the United Nations and governments, Catholicism is the largest provider of education, health, welfare, personal assistance and Third World development in the world; we have the largest and lowest-paid charitable workforce of any international group; we have been trying to serve God, not money, for two thousand years; and from the earliest Christians to this very day, some Catholics have loved and served the poor so faithfully, that they die with them, and for them.

Where all of this is concerned, we are our own worst enemies. False humility has meant we have not sufficiently celebrated what Grace has done in and through us in regards to poverty and the world's poor.

If this excuses us from the direct challenges in today's Gospel. We all know how seductive money is and how quickly greed can throw our moral and spiritual compasses off course. In moral theology, however, intention is critical and even money, seductive as it is, can be, and is, put to good service in Christ's kingdom. It's always a question of where the heart is.

By not publicly acknowledging the service done in our name and with our assistance, we do the Church and ourselves an injustice. When we fail to explain the number of times and places Christians clearly put Jesus ahead of money we allow the Church's critics to have the last word, as though it was the only word on the subject.

May this Eucharist, this meal of Christ's poor, assist us to be detached from anything that masters our deepest desires away from Christ and keeps us from serving his kingdom of justice, development and peace for all people everywhere.

REFLECTIONS ON LUKE 16:1-13

Historical Context - Stewards

We often encounter the term steward in the gospels. To be the steward of a household or business was much more than being the manager on behalf of the owner. Stewardship meant to stand and act in the place of the owner. It was to carry the authority and responsibility of the master or owner. When dealing with a steward it was just like dealing with the master. Jesus sometimes portrays himself as God's steward and sometimes portrays the disciples as his stewards. To be entrusted with the stewardship of anything was a great honour and carried enormous trust.

Gospel Focus – Using money

Jesus tells his audience to use money to win friends so that when your money fails you your friends will welcome you. This sounds a bit like buying friendship. But what Jesus was saying was to share your riches with those in need and not be boastful and greedy of your wealth. He is calling his audience back to the commands of God to take care of the needy and to make sure that no one is left without enough to live. So the friendship Jesus is encouraging the people to make through their money is a friendship with the poor and the needy.

Have you thought? Tainted Money

Money seems to get a pretty bad rap in the gospel of Luke. In today's passage, it is even described as 'that tainted thing' which is the lowest measure of trustworthiness. However, it is not money as such that is the concern, but rather it is the love of money and inappropriate use of money. In the Jewish tradition, the measure of society was based on how the lowest and the least were treated and looked after. When our focus is on acquiring money and possessions, it is impossible to be using our money for the good of others.

Jesus saw him through the eyes of mercy and chose him

A sermon by St Bede the Venerable (An English Benedictine monk from 8th Century)

Jesus saw a man called Matthew sitting at the tax office, and he said to him: Follow me. Jesus saw Matthew, not merely in the usual sense, but more significantly with his merciful understanding of men.

He saw the tax collector and, because he saw him through the eyes of mercy and chose him, he said to him: *Follow me.* This following meant imitating the pattern of his life – not just walking after him. St John tells us: *Whoever says he abides in Christ ought to walk in the same way in which he walked.*

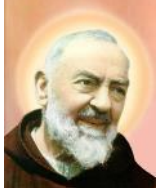
And he rose and followed him. There is no reason for surprise that the tax collector abandoned earthly wealth as soon as the Lord commanded him. Nor should one be amazed that neglecting his wealth, he joined a band of men whose leader had, on Matthew's assessment, no riches at all. Our Lord summoned Matthew by speaking to him in words. By an invisible, interior impulse flooding his mind with the light of grace, he instructed him to walk in his footsteps. In this way Matthew could understand that Christ, who was summoning him away from earthly possessions, had incorruptible treasures of heaven in his gift.

As he sat at table in the house, behold many tax collectors and sinners came and sat down with Jesus and his disciples. This conversion of one tax collector gave many men, those from his own profession and other sinners, an example of repentance and pardon. Notice also the happy and true anticipation of his future status as apostle and teacher of the nations. No sooner was he converted than Matthew drew after him a whole crowd of sinners along the same road to salvation. He took up his appointed duties while still taking his first steps in the faith, and from that hour he fulfilled his obligation and thus grew in merit. To see a deeper understanding of the great celebration Matthew held at his house, we must realise that he not only gave a banquet for the Lord at his earthly residence, but far more pleasing was the banquet set in his own heart which he provided through faith and love. Our Saviour attests to this: *Behold I stand at the door and knock; if anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.*

On hearing Christ's voice, we open the door to receive him, as it were, when we freely assent to his promptings and when we give ourselves over to doing what must be done. Christ, since he dwells in the hearts of his chosen ones through the grace of his love, enters so that he might eat with us and we with him. He ever refreshes us by the light of his presence insofar as we progress in our devotion to and longing for the things of heaven. He himself is delighted by such a pleasing banquet.

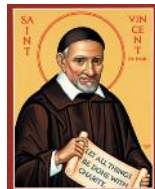
FEASTS & MEMORIALS OF THE WEEK

Monday, 23 September - St Pius of Pietrelcina (Memorial)



Born on 25 May 1887 in Pietrelcina (Italy). Died on this day in 1968 at San Giovanni Rotondo (Italy). Raised in a deeply religious rural home, Francesco Forgione became Padre Pio when he was ordained in the Capuchin order in 1910. A mystic who received the marks of the stigmata in 1918, a renowned holy man, and a charity worker who founded a hospital (the House for the Relief of Suffering). His ascetic life of pain led to special compassion for the suffering. Remembered as an extraordinary confessor and spiritual director.

Friday, 27 September - St Vincent de Paul (Memorial)



Born in Gascony (France) in 1581. Died in Paris on this day in 1660. A parish priest who worked for the apostolic renewal of the clergy, founding the Congregation of the Mission (Vincentians or Lazarists) for missionary work in rural areas and for the formation of clergy. Committed above all to the oppressed and disadvantaged, he founded the Daughters of Charity with Louise de Marillac to work with the needy. Remembered especially for his practical concern for the poor and the sick.

Parish Visitation by Bishop

Canonical Visitation of parish by its bishop is to be done every five years. But it has been well over that period since we had a Canonical Visit of the bishop at Berala. Bishop Tony Randazzo, Auxiliary bishop of Sydney with special charge for our region, will be making a formal visitation of the parish on the weekend of 8-10 November this year. He will be visiting some homes, parish schools, School executives, parish staff, Pastoral Council, Parish Youth Group etc. He will be celebrating Masses on the weekend and meeting parents and students of First Reconciliation, Anointing the Sick on Saturday 9 November. Other tasks for him will include checking the Registers and records to make sure they are in order. Bishop's Visitation is also an opportunity for the parishioners to make comments about the Parish or their Parish Priest. If you have anything to be brought to my attention, let me know. I am currently answering a very lengthy survey, about 30 pages, in preparation for the Visitation. I will have to present it to the Dean soon who will meet with me to discuss it before he prepares another report for the bishop. The aim of the whole exercise is to make sure that we as a parish is engaging in evangelising ministry of the Church in an effective and proper way.

WHAT'S NEW?



Stand for Life Rally

I attended the pro-life rally at Hyde Park on Sunday with about 60 parishioners. There were several thousand people there and it was truly moving when Archbishop Anthony Fisher opened the rally with a call to prayer and penance for the protection of the unborn. More information www.stand4.life

~Jenny Michael



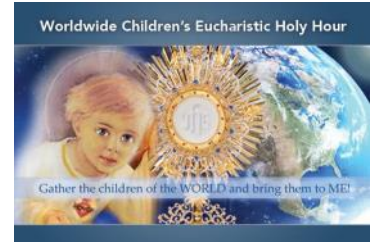
There is a Right to Life NSW Gala Dinner featuring Tony Abbott speaking on 'The Passage of Abortion Legislation in NSW'. **Date:** Saturday 28th September 2019 | **Time:** 6:30pm for 7.00pm | **Location:** The Epping Club, 45-47 Rawson Street, Epping | **Dress code:** Cocktail/formal dress | **Tickets:** online at www.trybooking.com/BFERK or call the Right to Life office on 9299 8350



Worldwide Children's Holy Hour

The 17th Annual Worldwide Children's Eucharistic and Marian Holy Hour is coming up on the Feast of St Francis of Assisi, Friday the **4th of October**. Consider holding one in your local parish.

For more information, please visit: www.childrenoftheeucharist.org



Oz Rosary #53



The next Oz Rosary #53 will take place on **13 October 2019**.

Join a rosary prayer group near you or register your own group to petition Our Lady for the needs of Australia especially at this critical time. The number 53 represents the 53 Hail Marys prayed in the Rosary and the minimum number of locations that we hope to have praying the rosary around Australia. Let's have the rosary prayed from coast to coast so register your group now and participate! For more information and to register contact the Oz Rosary team via: www.facebook.com/OZROSARY53 | ozrosary53@gmail.com or call Jane on 0476 535 595

Plenary Council Listening and Discernment

The Plenary Council invites people to continue to participate in the journey towards the Council sessions in 2020 and 2021. The "Listening and Discernment" phase recently opened and a guide has been developed to encourage groups to take part in communal discernment on the Themes for Discernment. Learn more about the Christian practice of discernment and download the guide, "Let's Listen and Discern", at www.plenarycouncil.catholic.org.au

A message from the Archdiocese of Sydney Child abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office: email safeguardingenquiries@sydneycatholic.org or phone (02) 9390 5810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:.....

Telephone NoEmail

Yes, please organise a set of envelopes. Yes, please organise automatic credit card deductions. (An authority form will be sent)

OTHER NOTICES

VACANT POSITION

Retired Priests Care Coordinator

Catholic Diocese of Broken Bay, Care Coordinator Role – supporting aged or sick Catholic Clergy, Part time – 4 days per week. Please note this is not a 'hands on' or clinical role. For more info visit <https://www.seek.com.au/job/39950832> . Applications close **7 October 2019**.

Clergy Development Officer

Catholic Diocese of Broken Bay. Part time - 4 days per week. The role provides a program of induction and acculturation for new seminarians and clergy from overseas, and facilitates opportunities for all clergy to develop their pastoral leadership, mentoring and other professional skills. For more information contact Kelly Paget (kelly.paget@bbcatholic.org.au / 8379 1612). Applications close **1 October 2019**.

EVENTS, WORKSHOPS & RETREATS

Our Fourth Quarterly Catholic Breakfast Group

Guest Speaker: Dr Rachel Carling, CEO Right To Life Association (NSW) | Venue: NSW Parliament House, Macquarie Street, Sydney. Date: **Monday 30th September 2019**, 8am. Purpose: Camaraderie, Sharing of ideals, and reinforcing our Catholic Beliefs. RSVP: 23rd of September 2019.

Retreat Extended Weekend: (Fri-Mon) 27-30 September 2019 - \$345. Lifting the Veil - Living in Liminal Space: Fr John Armstrong.

This retreat is a time for us to stop and listen to where God's spirit is moving in life. It allows a waypoint in which we can discover the thin space where heaven touches the earth. It will allow us the opportunity to retell our own sacred story and the moments where we have encountered God along the way. Come, relax and enjoy God in tranquility at St. Mary's Towers Retreat Centre, Douglas Park, N.S.W. RSVP Ph: (02) 46300233 or Email contact@towersretreat.org.au website: <http://towersretreat.org.au>

Ignite Conference

The Ignite Conference is one of Australia's most powerful Catholic youth and family conferences. For the first time this **October 3-6**, Ignite Conference will be held in Sydney. The conference draws together a network of high schoolers, young adults, ministry leaders, families, teachers, priests and religious from around the country, sending them out with a passion for mission and authentic faith in Jesus. Students from all Sydney Catholic Schools are offered a 50% discount and special packages for families are available as well. For more information, visit www.sydneycatholicyouth.org/ignite19/ or contact the team at Sydney Catholic Youth on (02) 9307 8152 or info@sydneycatholicyouth.org

Reflection Day for Women – 'In the Habit of Love and Suffering' Eileen O'Connor, Servant of God with Dr Jocelyn Hedley, Author of 'And Here Begin the Work of Heaven:

The Spirituality of Eileen O'Connor'. A day for women of all ages to pause and give time for personal prayer and reflection. The day includes Mass, time for personal prayer, Q&A, rosary and opportunities for small group discussions over great food. There is Holy Hour – Exposition of the Blessed Sacrament (with Reconciliation) with the Parish at 8:15am, followed by Holy Mass at 9:15am. **Saturday 12 October** | St Michael's, Meadowbank (45 Maxim Street, Meadowbank) | 8:15am – 2:45pm | Cost: FREE *donation

SUPPORT & SERVICES

Responsible Gambling Awareness Week

Connect with CatholicCare counsellors if you're an individual or family member who is concerned about someone else's gambling; or if you're concerned about your own gambling. Call CCareline on 13 18 19 to find out more.

MISCELLANEOUS

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>



YOU ARE INVITED TO

ST VINNIES BERALA SOCIAL JUSTICE NIGHT

Students, parents and carers come and join us to celebrate all the good work St Vincent de Paul Society does in our community.

TUES 24 SEPT | 5.30 PM - 7.30 PM
**ST PETER CHANEL CATHOLIC
PRIMARY SCHOOL**



Come and help us pack toiletry packs for Night Patrol to distribute to those experiencing homelessness and hardship



Just for Laughs

A man walks into a lawyer's office and asks, "How much do you charge?"
The lawyer says, "\$5,000 for three questions."
"Wow, that's pretty expensive, isn't it?" the man asks.
"Yes," says the lawyer. "Now, what's your third question?"

