



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au
Parish Website: www.stpeter-stjoseph.org.au, **facebook:** stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME - YEAR C

29 SEPTEMBER 2019

First Reading

Am 6:1, 4-7

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

Second Reading

1 Tm 6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no

faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

Gospel

Luke 16:19-31

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in

agony in these flames.'" "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too.'" "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.'"

ANTIPHONS & READINGS

Entrance Antiphon Dn

3:31,29,30,43,42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy

Responsorial Psalm: Ps 145:6-10. R. v.2

R. Praise the Lord, my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to

the hungry, the Lord, who sets prisoners free. **R**

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **R**

He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **R**

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became

poor, to make you rich out of his poverty. Alleluia!

Communion Antiphon Cf. Ps 118:49-50

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

Next Week's Readings:

1st Reading: Hab 1:2-3, 2:2-4

2nd Reading: 2 Tm 1:6-8, 13-14

Gospel: Lk 17:5-10

Parish Priest

Fr Thomas Kurunthanam
pp@stpeter-stjoseph.org.au
T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
info@stpeter-stjoseph.org.au
Tues to Fri 9am -3pm
T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mrvunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849
Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:
(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 30/9	6.45am	Mass
Tue 1/10	6.45am	Mass
Wed 2/10	6.45am	Mass
Thu 3/10	6.45am 7.30pm	Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 4/10	6.45am	Mass
Sat 5/10	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 6/10	8.00am 10.00am	Mass Mass



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Abadam Family
2/79 Vaughan Street, Lidcombe**

*Please join them any evening at 7.30pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Langi Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

6 OCTOBER 2019

27TH SUNDAY IN ORDINARY TIME

Mass	VIGIL	8AM	10AM
ACOLYTE	Dom PANGILINAN	William ANDREWS	Trevor BREWTY
MUSIC & SINGING	PARISH CHOIR		Alannah KASSIS
LECTOR/S	Mai NGUYEN	Ken HARTMAN	Rhia VICTORINO
	Flavia NARAYAN	Joe MOSES	Maureen HYNES
COMMENTATOR	Jann ROCKLIFF	Maris MARSH	Mai VU
SP. MINISTER	Warren RYAN		Hoa NGUYEN
SP. MINISTER	Phirum DUCH		Isabella ARAUJO
CHURCH SHOP	Charlie SCULLY	Jenny MICHAEL	Winnie CHIU
GREETERS	Roshan & Sharon SEBASTIAN	Loutoa OLIE	Rhia & Merv VICTORINO

Hospital Visitation Sat: Jann Rockliff & Phil Lopez

Altar & Sacristy: Group 4 Anita Yip;
Catherine Naidu-Narayan

Hospital Communion Sun: Bob & Christine Kensey

Cleaners SPC: Uisa Family

Children's liturgy: School Holidays

Saturday 8AM

5 OCTOBER

LECTOR FOR MASS

Jann ROCKLIFF

MASS INTENTIONS

Sick: Sr Tomsy, Sr Therese Egan,
Tony Draybi

Recently Deceased: Portia Mariano,
Carol Moses, Luigi Simeone

Anniversary: Maria Pavletic, Galicano
Rojas (25/9), Roque Quinoy (27/9),
Patricia Le Mottee, Mark Man-Wah
Chiu (21/9)

Deceased: Raymond Proctor, Peter &
Karime Michael, Madalena Michael,
Gerges Aboumelhem & Lamaza
Aboumelhem, Salima Aboumelhem,
Joan Blefari, Julie Esber, Sigismundo
Capra, Salvatore Capra, Sigismundo
Capra, Nicolala Capra, Nicola Capra,
Grazia Capra, Rizzo Conceta, Rizzo

Nicola, Ridolfo Maria, Ridolfo
Mariano, Abate Francesco, Abate
Luciano, Abate Lucia, Ronald Tabila
& Herschel Smith, Reynaldo &
Lourdes Eamiguel, Cenon & Basilisa
Alinson, Ramon & Gloria Eamiguel,
Frank Debrincat, Ruth Amores,
Engracia Amores

Deceased Members and Friends of:
Duong Family, Ross & Mitchell
Families, O'Dwyer & Erwin Families,
Beaini & Michael Families

Other Intentions: Thanksgiving, For
Peace

A Letter from Kerala, My Other Home



One of the joys of being in Kerala is that I get to celebrate daily Mass in my home Rite (Syro Malabar) and mother tongue. Chanting prayers in the tongue I learned from my infancy has a special sweetness. But it is not the Church I left nearly decades ago. The Church in Kerala has advanced a lot lately. One such change is the family groups. It is almost mandatory that the parishes have gatherings of groups of families to pray together. Priests and nuns of the parish take lead in conducting these prayers. It is simple in format but very fruitful in mission. What is done is basically the celebration of the Word of God in the neighbourhoods and a cup of coffee to conclude. Each week different families take turns to host it. Perhaps one of the reasons for high religious vocations and Sunday Church attendance in this region is due to this kind of prayer practices.

Three decades ago, before I left Kerala for Sydney, I was in a situation. I was in a parish where I was to establish a faith community and regular celebration of meaningful liturgy. To help the situation I decided to start a First Friday devotion which failed miserably. I knew then I had to discern the will of God in this matter. Therefore, I started to sit in contemplative prayer each day before Mass seeking God's will for the parish. Sure enough God answered. One day, just out of the blue, a family requested me to conduct a Bible Prayer in their home. I obliged and did an hour-long prayer in their home where they had gathered some of their friends and neighbours as well. It consisted of some hymns, Bible reading, my commentary and exhortation. Then they contributed to the Prayers of the Faithful according to each one's need and capacity. After this first 'home prayer', someone else asked for something similar in their home, which I did. Then the interest was so much that it became a chain action for months. This prayer mission worked.

In a year's time I could see the fruits. The parishioners who did not have any qualms in growing weed for money and distilling illicit liquor changed their mind. Where the law enforcement authorities had failed, the power of the home prayers succeeded. Within a couple of years, the parish was clean of weed and illicit distilleries.

I see some similarities between the home prayers I used to conduct and the family prayer programs popular in Kerala now. But to be clear, I am in no way instrumental or inspiration for this great and successful initiative.

Another development I have noticed is the proliferation of Bible Study. All through year there are plenty of opportunities at both parish level and diocesan level to study the Bible. There are different levels of Study, Competitions, and examinations. The whole community has turned to be Bible centred. Bible reading is now part of their family prayers each day. The comments from some of the people, with whom I did seminary studies, said, one of the things lacking in the Kerala Church now is adult formation in theology and spirituality. It is a valid observation. But it also means there is a thirst among the People of God for greater understanding of their faith.

Since last few years, Kerala Church is ridden with plenty of Scandals – though not so much of child abuse cases. There are public cases of priests and bishops rebelling against their Major Archbishop, nuns suing their bishop, nuns publicly rebelling against their religious congregation, priests breaking the Seal of Confession and so on. In spite of all these scandals churches are full. People are generous in making substantial donations to build big and beautiful churches and church institutions. You might hear some commentators from the West discrediting the success of Kerala Church, proposing that it is due to people in a world of uncertainty and poverty seeking security in the establishment of the Church. But the fast growing economy of Kerala defies this theory. I would credit the spiritual vibrancy of Kerala Church to its Bible centredness and collective family prayers.

Speaking about my home, my sick sister, in spite of stopping all treatments, has not got any worse. She does not have any pain or major discomfort. Thank God for it! She is grateful to my parishioners and friends who are praying for her constantly.

I have been busy doing First Communion Mass, wedding, and Jubilee celebrations for a cousin, in between visiting relatives and friends.

My mother at the age of eighty-nine has been cooking my favourite jackfruit dishes and other delicacies. This has not stopped her from her daily Mass attendance at 6.30 AM. It has been a joy to be with my siblings, nephews and nieces, listening to their stories.

God bless you all!

REFLECTIONS ON LUKE 16:19-31

Gospel Focus - Rising from the dead

At the end of the passage, Abraham says that if the people of Israel have not been convinced to change their ways by the great prophets throughout time, then 'they will not be convinced even if someone should rise from the dead'. This is obviously a reference to the fact that by the time of the writing of this gospel – some 50+ years after Jesus – most of the Jews remained unconvinced by the message of Jesus, despite his rising from the dead. It is an indication of the rising tension between Jews and Christians at the time of writing.

Living the Gospel - Paying attention

It's easy to be distracted by 'having' and forget to pay attention to 'being'. There is no suggestion in the gospel passage that the rich man is in any way wicked or sinful, other than his lack of attention to the needs of one sitting at his gate. In the eyes of his neighbours, he was probably a very upright and just man, fulfilling all the purity requirements of his faith. But his focus of attention was on himself and not others. He lacked the compassion and mellowness of heart that Jesus reminded people was expected by God.

Scriptural Context - Gates

The poor man, Lazarus, is described as sitting at the gate of the rich man. We have a picture of Lazarus sitting on the outside looking in at all that he cannot have. Gates are used both literally and metaphorically throughout the gospel of Luke. In the cities and towns of Palestine, gates marked a physical barrier between those who were 'in' and those who were 'out'. But they also marked the boundaries of society. Those who were permitted to sleep within the walls were the acceptable of society. Those who were shut outside the gates and outside the city of an evening were the unacceptable.

You have been saved by grace

From a letter of St Polycarp to the Philippians (Polycarp [69-155AD] was disciple of St John the Apostle)

Polycarp and the Elders with him, to the Church of God sojourning in Philippi: all mercy and peace to you, from God Almighty and Jesus Christ our Saviour.

When you welcomed those copies of the True Love and took the opportunity of setting them forward on their road, I rejoiced with you in Jesus Christ. The chains that bound them were the badges of saints, the diadems of men truly chosen by our Lord and God. I rejoiced too that your firmly rooted faith, so well-known since the earliest times, still flourishes and bears fruit for our Lord Jesus Christ. He bore the burden of our sins even as far as suffering death, and *God raised him up, releasing him from the pains of the underworld; you did not see him but still you believed in him, in unspeakably glorious joy*. Many desire to come into this joy, knowing that *you are saved by grace, not by works*, – not by your actions but by the will of God through Jesus Christ.

So gird up your loins and serve God in fear and sincerity. Leave aside empty vanities and vulgar error, *believing in him who raised up our Lord Jesus Christ from the dead and gave him glory and a throne on his right hand, to whom are subject all things in heaven and earth, whom everything that has breath serves, who is coming as the judge of the living and of the dead: God will require vengeance for his blood from any who disobey him*.

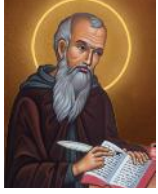
Now he who raised him from the dead will also raise us up if we do his will and walk according to his commandments and love the things which he loved, if we refrain from all unrighteousness, covetousness, love of money, evil speaking, and false witness, if we *do not render evil with evil, abuse for abuse, blow for blow, or curse for curse*, but if we remember what the Lord taught when he said, *Do not judge, that you may not be judged; forgive and you will be forgiven; be merciful and you will receive mercy. For whatever you measure out to other people will be measured out to you also... Blessed are the poor, and they who are persecuted for righteousness' sake, for theirs is the Kingdom of God*.

Parish Visitation by Bishop

Canonical Visitation of parish by its bishop is to be done every five years. But it has been well over that period since we had a Canonical Visit of the bishop at Berala. Bishop Tony Randazzo, Auxiliary bishop of Sydney with special charge for our region, will be making a formal visitation of the parish on the weekend of 8-10 November this year. He will be visiting some homes, parish schools, School executives, parish staff, Pastoral Council, Parish Youth Group etc. He will be celebrating Masses on the weekend and meeting parents and students of First Reconciliation, Anointing the Sick on Saturday 9 November. Other tasks for him will include checking the Registers and records to make sure they are in order. Bishop's Visitation is also an opportunity for the parishioners to make comments about the Parish or their Parish Priest. If you have anything to be brought to my attention, let me know. I am currently answering a very lengthy survey, about 30 pages, in preparation for the Visitation. I will have to present it to the Dean soon who will meet with me to discuss it before he prepares another report for the bishop. The aim of the whole exercise is to make sure that we as a parish is engaging in evangelising ministry of the Church in an effective and proper way.

FEASTS & MEMORIALS OF THE WEEK

Monday, 30 September - St Jerome (Memorial)



Born about 340 at Strido on the Adriatic coast. Died in Bethlehem on this day in 420. Baptised in Rome while studying the classics, became a hermit in Syria for a time and was ordained a priest. Later retained as papal secretary by Saint Damasus (11 December). Began work on a new Latin translation of the Bible, known as the Vulgate. Finally settling in Bethlehem where he founded monasteries, he devoted himself to studying the Scriptures, writing, and teaching. Often irascible and intolerant, he is remembered for his asceticism and scholarship and, above all, for his incomparable service to the word of God.

Tuesday, 1 October - St Therese of the Child of Jesus (Memorial)



Born at Alençon (France) in 1873. Died of tuberculosis at Lisieux on 30 September 1897. From a devout family, she entered a Carmelite monastery at fifteen, where she embraced the suffering of her ill-health with love and in service to the missionary spread of the gospel. Known through her popular autobiography and loved for her unaffected simplicity. Remembered for her humble obedience and her fidelity to ordinary duties as the path to sanctity.

Wednesday, 2 October - The Holy Guardian Angels (Memorial)



The cult of Michael, Gabriel and Raphael began in the East. In the West, this day first marked the dedication of a fifth century church of Saint Michael in Rome. This festival of Michaelmas came to be very popular and widely celebrated in medieval Europe. Raphael and Gabriel were added to the Roman calendar in the twentieth century, and the three are now celebrated together. In the Scriptures (for example, Revelation 12:7-9, Luke 1:26-38, Tobit 3:16-25), each of the three angels is named as a messenger of God, entrusted with special divine missions on earth.

Friday, 4 October - St Francis of Assisi (Memorial)



Born in Assisi (Italy) in 1181 or 1182. Died nearby on 3 October 1226. The carefree son of a wealthy merchant who gave up his inheritance to embrace utter poverty. Under a simple gospel rule, he and his Friars Minor were authorised to be mendicant preachers. His "Canticle of the Sun" captures his lyrical spirit and sense of oneness with all creatures. An outstanding example of the beatitude "Blessed are the poor in spirit". At the end of his life he bore in his flesh the marks of Christ's suffering. Remembered for preaching the poor and crucified Christ in both word and humble action.

WHAT'S NEW?

Worldwide Children's Holy Hour

The 17th Annual Worldwide Children's Eucharistic and Marian Holy Hour is coming up on the Feast of St Francis of Assisi, Friday the **4th of October**. **For more information, please visit:** www.childrenoftheeucharist.org



Oz Rosary #53



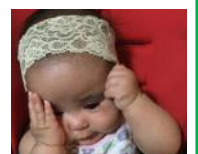
The next Oz Rosary #53 will take place on **13 October 2019**. Join a rosary prayer group near you or register your own group to petition Our Lady for the needs of Australia especially at this critical time. The number 53 represents the 53 Hail Marys prayed in the Rosary and the minimum number of locations that we hope to have praying the rosary around Australia. Let's have the rosary prayed from coast to coast so register your group now and participate! For more inform and to register contact the Oz Rosary team: www.facebook.com/OZROSARY53 | ozrosary53@gmail.com or call Jane on 0476 535 595

Plenary Council Listening and Discernment

The Plenary Council invites people to continue to participate in the journey towards the Council sessions in 2020 and 2021. The "Listening and Discernment" phase recently opened and a guide has been developed to encourage groups to take part in communal discernment on the Themes for Discernment. Learn more about the Christian practice of discernment and download the guide, "Let's Listen and Discern", at www.plenarycouncil.catholic.org.au

Just for Laughs

One shop owner asks another, "So, have you had any reactions yet to your ad that you're looking for a night guard?"
"Yeah, we got robbed tonight."



OTHER NOTICES

VACANT POSITION

Parish Adviser-Accounting

Applications are invited for the full time role of Parish Adviser- Accounting, part of the Parish Support and Development Team located at the Polding Centre, Sydney. For further information, the advertisement and position description for this role can be viewed at <https://catholicjobsonline.com.au/job/parish-adviser-accounting-sydney-nsw/assistant-sydney/>

Community Engagement Manager, CatholicCare

Full-time position and based at Lewisham. For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close **11 October 2019**.

Retired Priests Care Coordinator

Catholic Diocese of Broken Bay, Care Coordinator Role – supporting aged or sick Catholic Clergy, Part time – 4 days per week. Please note this is not a ‘hands on’ or clinical role. For more info visit <https://www.seek.com.au/job/39950832> . Applications close **7 October 2019**.

Clergy Development Officer

Catholic Diocese of Broken Bay. Part time - 4 days per week. The role provides a program of induction and acculturation for new seminarians and clergy from overseas, and facilitates opportunities for all clergy to develop their pastoral leadership, mentoring and other professional skills. For more information contact Kelly Paget (kelly.paget@bbcatholic.org.au / 8379 1612). Applications close **1 October 2019**.

EVENTS, WORKSHOPS & RETREATS

Ignite Conference

The Ignite Conference is one of Australia's most powerful Catholic youth and family conferences. For the first time this **October 3-6**, Ignite Conference will be held in Sydney. The conference draws together a network of high schoolers, young adults, ministry leaders, families, teachers, priests and religious from around the country, sending them out with a passion for mission and authentic faith in Jesus. Students from all Sydney Catholic Schools are offered a 50% discount and special packages for families are available as well. For more information, visit www.sydneycatholicyouth.org/ignite19/ or contact the team at Sydney Catholic Youth on (02) 9307 8152 or info@sydneycatholicyouth.org

Reflection Day for Women – ‘In the Habit of Love and Suffering’ Eileen O’Connor, Servant of God with Dr Jocelyn Hedley, Author of ‘And Here Begin the Work of Heaven: The Spirituality of Eileen O’Connor’. A day for women of all ages to pause and give time for personal prayer and reflection. The day includes Mass, time for personal prayer, Q&A, rosary and opportunities for small group

discussions over great food. There is Holy Hour – Exposition of the Blessed Sacrament (with Reconciliation) with the Parish at 8:15am, followed by Holy Mass at 9:15am. **Saturday 12 October** | St Michael’s, Meadowbank (45 Maxim Street, Meadowbank) | 8:15am – 2:45pm | Cost: FREE *donation

Vocations Camp for Men – “Discover what the Lord wants of you” (Ephesians 5:10)

Join us for a weekend camp of Mass, talks, good food, bush walks, sports and prayer for young men who are seeking an adventure and a deep exploration of their spiritual life. **Friday 15 – Sunday 17 November 2019** WHERE: BXVI Retreat Centre | TIME: 5pm (Fri) – 3pm (Sun) | COST: \$75 pp | *Age: 18 – 30 | *Registration closes: 6 November 2019. For more information and to register, <https://www.vocationcentre.org.au/events/vocations-camp-for-men-2019/> . Contact us: www.vocationcentre.org.au, (02) 9307 8424 or vocations@sydneycatholic.org

Aid to the Church in Need

On the **18th of October** Aid to the Church in Need (ACN) is inviting children worldwide to take part in the campaign “One Million Children Praying the Rosary.” For more information visit, www.millionkidspraying.org.

Rachel's Vineyard Ministries – Healing After Abortion Retreat 25-27 October 2019

Rachel’s Vineyard Ministries, Sydney offers regular healing retreats for those who have experienced an abortion. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and nonjudgmental environment. www.rachelsvineyard.org.au or call confidential voicemail 0400 092 555 or email info@rachelsvineyard.org.au.

SUPPORT & SERVICES

Do You Need Parenting Help?

Parenting can be stressful at times. Parent Line counsellors can help with strategies to manage these concerns. Call us 7 days a week on 1300 1300 52.

MISCELLANEOUS

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:.....

Telephone NoEmail

Yes, please organise a set of envelopes. Yes, please organise automatic credit card deductions. (An authority form will be sent)