



## St Peter Chanel & St Joseph Berala

*Streams of living water will flow from within. ~John 7:38*

**Parish Office:** 60 Kingsland Rd, Berala, 2141, **Ph:** 96447787 **E:** info@stpeter-stjoseph.org.au  
**Parish Website:** www.stpeter-stjoseph.org.au, **facebook:** stpeterstjoseph

**Holy Mass at Berala:** Monday to Friday 6.45am, Saturday 8.00am

**Adoration & Novena:** Saturday 9.00am

**Lord's Day Mass Berala:** Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

**Reconciliation at Berala:** Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

### TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - YEAR C

6 OCTOBER 2019

#### First Reading

**Hab 1:2-3, 2:2-4**

How long, Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes.

Then the Lord answered and said, 'Write the vision down, inscribe it on tablets to be easily read, since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait, for come it will, without fail. See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness.'

#### Second Reading

**2 Tm 1:6-8, 13-14**

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God.

Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

#### Gospel

**Luke 17:5-10**

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately"? Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards"? Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."' "

### ANTIPHONS & READINGS

**Entrance Antiphon** Cf Est 4:17  
Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

**Responsorial Psalm:** Ps 94:1-2, 6-9.  
R v8

**R. If today you hear his voice,  
harden not your hearts.**

Come, ring out our joy to the Lord;  
hail the rock who saves us. Let us

come before him, giving thanks,  
with songs let us hail the Lord. **R**

Come in; let us bow and bend low;  
let us kneel before the God who  
made us for he is our God and we  
the people who belong to his  
pasture, the flock that is led by his  
hand.

**R**

O that today you would listen to his  
voice! 'Harden not your hearts as at  
Meribah, as on that day at Massah  
in the desert when your fathers put  
me to the test; when they tried me,  
though they saw my work.' **R**

**Gospel Acclamation** 1 Pt 1:25

Alleluia, alleluia!

The word of the Lord stands for  
ever; it is the word given to you, the  
Good News.  
Alleluia!

**Communion Antiphon** Lam 3:25

The Lord is good to those who hope  
in hm, to the soul that seeks him.

**Next Week's Readings:**

**1st Reading: 2 Kgs 5:14-17**

**2nd Reading: 2 Tm 2:8-13**

**Gospel: 17:11-19**

**Parish Priest**

Fr Thomas Kurunthanam  
pp@stpeter-stjoseph.org.au  
T. (02) 9644 7787

**Priest in Residence**

Mgr Michael Berbari, Cor Bishop  
T. (02) 8723 9192  
M. 0418 459 431

**Parish Secretary**

Lea Baldoria  
info@stpeter-stjoseph.org.au  
Tues to Fri 9am -3pm  
T. (02) 9644 7787

**Sacramental Co-ordinator**

Gloria Kassis (0414 493 154)  
sacraments@stpeter-stjoseph.org.au

**Youth Ministry**

amanda.gahan@syd.catholic.edu.au  
susie.mrvunac@syd.catholic.edu.au

**Catholic Inquiry—RCIA**

Andrew Tham 0403 566 001

**Pastoral Council**

Karim Kassis (Chair)  
T. 0408 404 130  
Charlie Scully (Vice Chair, Project Manager)  
T. 0402 071 849  
Maureen Hynes (Secretary, Parish Choir)  
Jennifer Rush (Asst Secretary, Safeguarding)  
Anthony Kasule, Arthur Doumit (Retreats),  
Brenda Wendt-Hussein (Catechists), Amanda  
Gahan (SVDP & Youth), Jenny Michael, Joji  
Salar, Micheline Botham, Renee Salar, Rhia  
Victorino, Vinita Nazareth, and Principals of  
the Parish Schools.

**Finance Committee**

John Le Mottee (Chair)  
T. (02) 9644 8859  
Joe Moses, Sylvia Jukic, Brendon Nazareth  
(Finance Controller)

**Plenary 2020**

Alicia Moore

**Parish Schools**

St Peter Chanel, Regents Park  
T. (02) 9644 9083  
Principal - Phil Townsend  
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South  
T. (02) 9646 1434  
Principal - Gai Melville  
Family Educator - Angela Finnane

**CatholicCare.** Provides caring advice and  
advocacy to help families . CCareline 13 18  
19 | CatholicCare.org

**Alcohol & Drug Information Service:**  
(Confidential) 02 9361 8000

**Healing After Abortion:** 0400 092 555

**Vincentian Retreat Centre Somersby -**  
www.divineretreatcentre.org.au  
Ph: 4372 1598

**Sara's Place:** For pregnancy support or  
grieving after abortion visit  
www.sarasplace.org.au Ph: 9699 8190

**PARISH DIARY THIS WEEK**

Mon 7/10	6.45am	Mass
Tue 8/10	6.45am	Mass
Wed 9/10	6.45am	Mass
Thu 10/10	6.45am 7.30pm	Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 11/10	6.45am	Mass
Sat 12/10	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 13/10	8.00am 10.00am	Mass Mass



*"Family that pray together  
stay together"*  
**PILGRIM STATUE**

**FROM ST PETER CHANEL  
at Nazareth Family  
2 Dawn Crescent, Berala**

*Please join them any evening at 7.30pm for  
the Rosary.*

**To host the Pilgrim Statue and  
Rosary prayer please contact Mona  
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala  
at the Olie Home**

**To host the Rosary Statue Legion of  
Mary, Berala call  
Phil Lopez on 9646 1756.**

13 OCTOBER 2019		28 <sup>TH</sup> SUNDAY IN ORDINARY TIME	
Mass	VIGIL	8AM	10AM
ACOLYTE	Charlie SCULLY	Bob KENSEY	Roland JAVIER
MUSIC & SINGING	PARISH CHOIR	Alannah KASSIS	Elmer's Group
LECTOR/S	Joy SKERRITT	Ingrid SCHARENGUIVEL	Hoa NGUYEN
	Phirum DUCH	Ken HARTMAN	Latisha ILBOUDO
COMMENTATOR	Christine KENSEY	Joe MOSES	Mai VU
SP. MINISTER	Elizabeth CHIA		Anna MANGANARO
SP. MINISTER	Christine KENSEY		Mai VU
CHURCH SHOP	Joseph LAHOUD	Catherine MCGINN	Merv VICTORINO
GREETERS	Dante & Lynda AMORES	Loutoa OLIE	Alan THAM, Suly TAN, Gilbert KIM
HOSPITALITY		Karim & Gloria KASSIS	Evelina LUI
<b>Hospital Visitation Sat:</b> Christine Parish		<b>Altar &amp; Sacristy:</b> Group 5 Margaret Heys, Carol Mabon, Maria Wood	
<b>Hospital Communion Sun:</b> Ken Hartman & Jenny Michael			
<b>Cleaners SPC:</b> Marian Rosary Group		<b>Children's liturgy:</b> School Holidays	
<b>Saturday 8AM</b>		<b>12 OCTOBER</b>	
LECTOR FOR MASS		Christine KENSEY	

**MASS INTENTIONS**

**Sick:** Sr Tomsy, Sr Therese Egan,  
Tony Draybi

**Recently Deceased:** Portia Mariano,  
Carol Moses, Luigi Simeone

**Anniversary:** Santina Baudille, Cesar  
Sumabat, Richardo Allarde, Bara  
Sostaric

**Deceased:** Gus Wong, Macaria  
Andino, Lucila Amores, Samuel  
Amores, Raymond Proctor, Peter &  
Karime Michael, Madalena Michael,  
Gerges Aboumelhem & Lamaza  
Aboumelhem, Salima Aboumelhem,

Joan Blefari, Julie Esber, Sigismundo  
Capra, Salvatore Capra, Sigismundo  
Capra, Nicolala Capra, Nicola Capra,  
Grazia Capra, Rizzo Conceta, Rizzo  
Nicola, Ridolfo Maria, Ridolfo  
Mariano, Abate Francesco, Abate  
Luciano, Abate Lucia, Ruth Amores,  
Engracia Amores

**Deceased Members and Friends of:**  
Duong Family, Ross & Mitchell  
Families, O'Dwyer & Erwin Families,  
Beaini & Michael Families

## HOMILY by Richard Leonard

Today's Gospel highlights what a different world Jesus and the earliest Christians lived in by comparison with us today. Jesus and Luke's community unquestionably believed in slavery. In all the Gospels Jesus regularly draws on the image of a slave to make points about duty, respect or responsibility. In other passages Jesus and St Paul advocate for the just treatment of slaves or servants, but it was an institution in their world that they never questioned. They never told the slaves to make a bid for freedom. They never told Christian slave owners to set their slaves free.

Like society generally, the Church, for most of its history, followed this line. Much to our shame, when the tide rightly turned against slavery in the 18th and 19th centuries, the Church was, generally, very slow to be converted to the emancipation movement and take a stand against the colonialism and racism that slavery enshrined.

Our movement on the question of slavery is a wonderful study in the development of doctrine. Not all social realities that Jesus assumed in his day continue to be relevant to our world. It took Society 1800 years, and the Church a bit longer still, to see slavery for what it is – an assault on the children of God – both servant and master. It shows how we have to keep carefully discerning the movement of the Holy Spirit and God's guidance in the light of new thinking.

The image of the slave in today's Gospel is invoked to underline our response to God's goodness. Our work for God is seen to be totally disproportionate to the gifts we have been given. Holding, as we do, that life, creation, all talents, gifts, and, in our case, security and peace are fruits of God's love, Jesus is right to highlight which side of the ledger is more generous.

To serve God in the world, in response to his invitation, is a privilege. We share in his creativity, compassion, hospitality and care. And often, through us, others come to know God and judge if Christian faith is sincere. As respondents to many surveys tell us, they may like who Jesus is and his teaching in the Gospel, but the stumbling block for their joining us is the way they see that faith lived out in the Church.

Many of us, however, struggle on heroically to serve God as best we can. Our faith gives purpose and meaning to our work in the world. As difficult as it can be to love others and live peacefully, we know this is God's desire and intention for the world. Every act of kindness that we perform extends God's kingdom, nothing is too small, nothing is insignificant. If all of us lived out Christian teaching, the world would be transformed overnight. It is not that our virtues and values have been found wanting, it's more that they are not fully tried out.

May this Eucharist, then, give us a sense of the dignity we have by being called as servants or slaves, friends and family of Jesus Christ the Lord.

## REFLECTIONS ON LUKE 17:5-10

### Historical Context – Servants and Slaves

When speaking about doing what is expected, Jesus uses the image of a servant or slave. Whilst this image may be a difficult one for us, Jesus is simply using an image that would have held meaning to his audience. The sense of doing what is expected without anticipating acclaim was best captured in the time by talking about a servant or slave. This does not suggest that Jesus condoned the practice of slavery or servitude – they were just cultural norms at the time. When Jesus spoke about these matters it was only to ensure that slave and servants were treated fairly.

### Scriptural context – A lesson for the disciples

For the last few months, in the Sunday gospel readings, we have been working our way through the second half of the gospel of Luke. From the end of chapter 9 onwards, the gospel charts the journey of Jesus towards Jerusalem. Throughout this journey, Jesus teaches his disciples and attempts to prepare them for his departure and their need to step up and take on his ministry. Today's passage is an example of this instruction to the disciples. Jesus makes clear that they are being called to give their lives to faith in service of others without expecting any return – just as Jesus does!

### Gospel Focus – Faith

The disciples ask Jesus to increase their faith, but their question – and the reply given by Jesus – does not make clear the faith that they want increased. Is it their faith in God; their faith in themselves; or their faith in the people they are called to serve? The response by Jesus suggests that, in fact, it is faith in all these things. Faith in God and faith in self are intrinsically linked and Jesus makes plain to the disciples that this faith must find its expression in selfless service to others.

**A message from the Archdiocese of Sydney** Child abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office: email [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org) or phone (02) 9390 5810. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



## Let the pastor be discreetly silent, and to the point when he speaks

*The Pastoral Guide, by Pope St Gregory the Great (540-604 AD) – Pope and Apostle of the English*

A spiritual guide should be silent when discretion requires and speak when words are of service. Otherwise he may say what he should not or be silent when he should speak. Indiscreet speech may lead men into error and an imprudent silence may leave in error those who could have been taught. Pastors who lack foresight hesitate to say openly what is right because they fear losing the favour of men. As the voice of truth tells us, such leaders are not zealous pastors who protect their flocks, rather they are like mercenaries who flee by taking refuge in silence when the wolf appears.

The Lord reproaches them through the prophet: *They are dumb dogs that cannot bark.* On another occasion he complains: *You did not advance against the foe or set up a wall in front of the house of Israel, so that you might stand fast in battle on the day of the Lord.* To advance against the foe involves a bold resistance to the powers of this world in defence of the flock. To stand fast in battle on the day of the Lord means to oppose the wicked enemy out of love for what is right.

When a pastor has been afraid to assert what is right, has he not turned his back and fled by remaining silent? Whereas if he intervenes on behalf of the flock, he sets up a wall against the enemy in front of the house of Israel. Therefore, the Lord again says to his unfaithful people: *Your prophets saw false and foolish visions and did not point out your wickedness, that you might repent of your sins.* The name of the prophet is sometimes given in the sacred writings to teachers who both declare the present to be fleeting and reveal what is to come. The word of God accuses them of seeing false visions because they are afraid to reproach men for their faults and they consequently lull the evildoer with an empty promise of safety. Because they fear reproach, they keep silent and fail to point out the sinner's wrongdoing.

The word of reproach is a key that unlocks a door, because reproach reveals a fault of which the evildoer is himself often unaware. That is why Paul says of the bishop: *He must be able to encourage men in sound doctrine and refute those who oppose it.* For the same reason God tells us through Malachi: *The lips of the priest are to preserve knowledge, and men shall look to him for the law, for he is the messenger of the Lord of hosts.* Finally, that is also the reason why the Lord warns us through Isaiah: *Cry out and be not still; raise your voice in a trumpet call.*

Anyone ordained a priest undertakes the task of preaching, so that with a loud cry he may go on ahead of the terrible judge who follows. If, then, a priest does not know how to preach, what kind of cry can such a dumb herald utter? It was to bring this home that the Holy Spirit descended in the form of tongues on the first pastors, for he causes those whom he has filled, to speak out spontaneously.

## FEASTS & MEMORIALS OF THE WEEK

### Monday, 7 October - Our Lady of the Rosary (Memorial)



This commemoration was established in 1573 in thanksgiving for a Christian victory over the Ottoman forces at Lepanto. It entered the general calendar in the eighteenth century.

It is a memorial of the Virgin Mary as honoured in the rosary, a form of prayer combining the salutation of the angel (Luke 1:28) with meditation on the saving mysteries of Christ.

Originally the rosary was the laity's "psalter," the Hail Marys replacing the 150 psalms.

**Things to Do:** Pray the Rosary, or 5 decades of the Rosary tonight with your family. Continue this practice through October, the month that is especially *dedicated to the Rosary*.

#### 1. Sign of the Cross

#### Apostles Creed

2. One Our Father
3. Three Hail Mary's
4. One Glory Be

#### First Mystery

5. One Our Father
6. Ten Hail Mary's
7. One Glory Be

#### Second Mystery

8. One Our Father
9. Ten Hail Mary's
10. One Glory Be



#### Third Mystery

11. One Our Father
12. Ten Hail Mary's
13. One Glory Be

#### Fourth Mystery

14. One Our Father
15. Ten Hail Mary's
16. One Glory Be

#### Fifth Mystery

17. One Our Father
18. Ten Hail Mary's
19. One Glory Be
20. Hail Holy Queen



## WHAT'S NEW?

### Archdiocesan Social Justice Gathering – ‘Making it Real Genuine Human Encounter in Our Digital World’

Come and join us for our last Social Justice Gathering of the year. We will have speakers on a variety of topics related to the 2019-20 Social Justice Statement, ‘Making it Real Genuine Human Encounter in our Digital World’. Speakers will talk about risks posed by social media and digital technologies as well as a general overview of Catholic Social Teaching.

We will also have copies of the Statement and practical resources to take home with you. Our full line-up of speakers will be announced shortly!

Lunch and refreshments throughout the day. All welcome.

WHEN: **Saturday 19th October**, 10:30 for 11:00am-3:30pm | WHERE: St Columba’s Parish Hall, 213 Elswick St, Leichhardt North | COST: Free | RSVP: Essential for catering: email [jpoinfo@sydneycatholic.org](mailto:jpoinfo@sydneycatholic.org) or call 9307 8465



### Sydney’s Ultimate Trivia Challenge - Palms Australia

Holy Family Care Centre is a residential care facility providing health, education and accommodation for sick and disadvantaged children and teenagers in Limpopo, South Africa. Palms Australia is currently supporting Holy Family Care Centre in South Africa with two professional mentors who will provide training to local staff in residential care and food hygiene and stock control through to 2021. This training enables the centre to provide the highest standard of care to inpatients and residents.

Tickets are \$20 each or \$180 for a table of ten and can be purchased from [palms.org.au](http://palms.org.au). Every guest receives an entry in our lucky door prize: a 250g bag of Neighbours Blend from the Fair Trade Coffee Company. Test your community’s knowledge against parishes teams for all over Sydney. **Thursday, October 31** | 7.00pm | The Charlotte Room, Club Ashfield, 1-11 Charlotte Street, Ashfield (next to the station).



### Oz Rosary #53



The next Oz Rosary #53 will take place on **13 October 2019**. Join a rosary prayer group near you or register your own group to petition Our Lady for the needs of Australia especially at this critical time. The number 53 represents the 53 Hail Marys prayed in the Rosary and the minimum number of locations that we hope to have praying the rosary around Australia. Let’s have the rosary prayed from coast to coast so register your group now and participate! For more info and to register contact the Oz Rosary team: [www.facebook.com/OZROSARY53](http://www.facebook.com/OZROSARY53) | [ozrosary53@gmail.com](mailto:ozrosary53@gmail.com) or call Jane on 0476 535 595

### Sydney October Marian Pilgrimage 2019

The Marian Pilgrimage is back! Join us on **Saturday the 19th of October** for our Candlelight Fatima Procession to celebrate the Holy Month of Rosary. The procession will **commence at 5:30pm** at the footsteps of **St. Mary’s Cathedral** and conclude at St. Patrick’s Church Hill, The Rocks by approximately 7:30pm with a Vigil Mass and supper.



### Rachel’s Vineyard Retreat - Healing after abortion - 25-27 October 2019



A journey of spiritual healing to help women and men overcome the painful effects of an abortion experience. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and non-judgmental environment. The retreat is facilitated by professionally trained counsellors and priests. **Please contact 0407 626 079 OR [info@rachelvineyard.org.au](mailto:info@rachelvineyard.org.au)** to book your place.



### Just for Laughs

I joined the gym and asked trainer, “I want to impress beautiful girls, which machine should I use?” He said, “The ATM machine!”

## OTHER NOTICES

### VACANT POSITION

#### Positions Vacant: Mission Coordinator, Sister of Mercy Parramatta.

Part-time position, 3 days per week and based at Parramatta. For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close **16 October 2019**.

#### Positions Vacant: Community Engagement Manager, CatholicCare

Full-time position and based at Lewisham. For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close **11 October 2019**.

#### Parish Adviser-Accounting

Applications are invited for the full time role of Parish Adviser- Accounting, part of the Parish Support and Development Team located at the Polding Centre, Sydney. For further information, the advertisement and position description for this role can be viewed at <https://catholicjobsonline.com.au/job/parish-adviser-accounting-sydney-nsw/assistant-sydney/>

#### Retired Priests Care Coordinator

Catholic Diocese of Broken Bay, Care Coordinator Role – supporting aged or sick Catholic Clergy, Part time – 4 days per week. Please note this is not a ‘hands on’ or clinical role. For more info visit <https://www.seek.com.au/job/39950832> . Applications close **7 October 2019**.

### EVENTS, WORKSHOPS & RETREATS

**Reflection Day for Women – ‘In the Habit of Love and Suffering’ Eileen O’Connor, Servant of God** with Dr Jocelyn Hedley, Author of ‘And Here Begin the Work of Heaven: The Spirituality of Eileen O’Connor’. A day for women of all ages to pause and give time for personal prayer and reflection. The day includes Mass, time for personal prayer, Q&A, rosary and opportunities for small group discussions over great food. There is Holy Hour –

Exposition of the Blessed Sacrament (with Reconciliation) with the Parish at 8:15am, followed by Holy Mass at 9:15am. **Saturday 12 October** | St Michael’s, Meadowbank (45 Maxim Street, Meadowbank) | 8:15am – 2:45pm | Cost: FREE \*donation

#### Aid to the Church in Need

On the **18th of October** Aid to the Church in Need (ACN) is inviting children worldwide to take part in the campaign “One Million Children Praying the Rosary.” For more information visit, [www.millionkidspraying.org](http://www.millionkidspraying.org).

#### Rachel's Vineyard Ministries – Healing After Abortion Retreat 25-27 October 2019

Rachel’s Vineyard Ministries, Sydney offers regular healing retreats for those who have experienced an abortion. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and nonjudgmental environment. [www.rachelsvineyard.org.au](http://www.rachelsvineyard.org.au) or call confidential voicemail 0400 092 555 or email [info@rachelsvineyard.org.au](mailto:info@rachelsvineyard.org.au).

### SUPPORT & SERVICES

#### Looking for Support?

Counselling can support you and your family to face life’s challenges. Our caring team provide affordable services for individuals, couples and families. Call CCareline on 13 18 19 to find out more.

### MISCELLANEOUS

#### St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

#### Penitential Act:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Apostle's Creed:

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.