



St Peter Chanel & St Joseph Berala

Streams of living water will flow from within. ~John 7:38

Parish Office: 60 Kingsland Rd, Berala, 2141, Ph: 96447787 E: info@stpeter-stjoseph.org.au

Parish Website: www.stpeter-stjoseph.org.au, facebook: stpeterstjoseph

Holy Mass at Berala: Monday to Friday 6.45am, Saturday 8.00am

Adoration & Novena: Saturday 9.00am

Lord's Day Mass Berala: Saturday 5.00pm (Vigil), Sunday 8.00am & Sunday 10.00am

Reconciliation at Berala: Saturday 9.00am - 10.00am. Or contact the parish office for any other time.

For Baptisms, Weddings, Bible Study and Catholic Enquiry, please contact Fr Thomas or the parish office on 9644 7787.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME - YEAR C

13 OCTOBER 2019

First Reading

2 Kgs 5:14-17

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

Second Reading

2 Tm 2:8-13

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

Gospel

Luke 17:11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

ANTIPHONS & READINGS

Entrance Antiphon Ps 129:3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Responsorial Psalm: Ps 97:1-4. R. see v2

R. The Lord has revealed to the nations his saving power.

Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. R

The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. R

All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. R

Gospel Acclamation 1 Thes 5:18

Alleluia, alleluia!
For all things give thanks to God, because this is what he expects of you in Christ Jesus.
Alleluia!

Communion Antiphon Cf Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Next Week's Readings:

1st Reading: Ex 17:8-13

2nd Reading: 2 Tm 3:14-4:2

Gospel: 18:1-8

Parish Priest

Fr Thomas Kurunthanam
pp@stpeter-stjoseph.org.au
T. (02) 9644 7787

Priest in Residence

Mgr Michael Berbari, Cor Bishop
T. (02) 8723 9192
M. 0418 459 431

Parish Secretary

Lea Baldoria
info@stpeter-stjoseph.org.au
Tues to Fri 9am -3pm
T. (02) 9644 7787

Sacramental Co-ordinator

Gloria Kassis (0414 493 154)
sacraments@stpeter-stjoseph.org.au

Youth Ministry

amanda.gahan@syd.catholic.edu.au
susie.mrvunac@syd.catholic.edu.au

Catholic Inquiry—RCIA

Andrew Tham 0403 566 001

Pastoral Council

Karim Kassis (Chair)
T. 0408 404 130
Charlie Scully (Vice Chair, Project Manager)
T. 0402 071 849
Maureen Hynes (Secretary, Parish Choir)
Jennifer Rush (Asst Secretary, Safeguarding)
Anthony Kasule, Arthur Doumit (Retreats),
Brenda Wendt-Hussein (Catechists), Amanda
Gahan (SVDP & Youth), Jenny Michael, Joji
Salar, Micheline Botham, Renee Salar, Rhia
Victorino, Vinita Nazareth, and Principals of
the Parish Schools.

Finance Committee

John Le Mottee (Chair)
T. (02) 9644 8859
Joe Moses, Sylvia Jukic, Brendon Nazareth
(Finance Controller)

Plenary 2020

Alicia Moore

Parish Schools

St Peter Chanel, Regents Park
T. (02) 9644 9083
Principal - Phil Townsend
Family Educator - Barbara Mucha

St Joseph the Worker, Auburn South
T. (02) 9646 1434
Principal - Gai Melville
Family Educator - Angela Finnane

CatholicCare. Provides caring advice and
advocacy to help families . CCareline 13 18
19 | CatholicCare.org

Alcohol & Drug Information Service:
(Confidential) 02 9361 8000

Healing After Abortion: 0400 092 555

Vincentian Retreat Centre Somersby -
www.divineretreatcentre.org.au
Ph: 4372 1598

Sara's Place: For pregnancy support or
grieving after abortion visit
www.sarasplace.org.au Ph: 9699 8190

PARISH DIARY THIS WEEK

Mon 14/10	6.45am	Mass
Tue 15/10	6.45am	Mass
Wed 16/10	6.45am	Mass
Thu 17/10	6.45am 9.15am 7.30pm	Mass Mass Parish Choir Practice at 8 Wallace St, Sefton
Fri 18/10	6.45am 9.15am	Mass Mass
Sat 19/10	8.00am 8.30am 9.00am 5.00pm	Mass Rosary Novena, Adoration, Confession Mass
Sun 20/10	8.00am 10.00am 11.00am	Mass Mass First Reconciliation Class (Jubilee Hall)



*"Family that pray together
stay together"*
PILGRIM STATUE

**FROM ST PETER CHANEL
at Bergstedt Family
50 St Johns Road, Berala**

*Please join them any evening at 7.30pm for
the Rosary.*

**To host the Pilgrim Statue and
Rosary prayer please contact Mona
on 9709 8701 or 0417 282 603.**

**From Legion of Mary, Berala
at the Ilboudo Home**

**To host the Rosary Statue Legion of
Mary, Berala call
Phil Lopez on 9646 1756.**

20 OCTOBER 2019		29 TH SUNDAY IN ORDINARY TIME	
Mass	VIGIL	8AM	10AM
ACOLYTE	Dom PANGILINAN	William ANDREWS	Mario CAPRA
MUSIC & SINGING	CHANEL SCHOLA		Sergio EAMIGUEL
LECTOR/S	SPC SCHOOL FAMILY MASS	Jenny MICHAEL	Latisha ILBOUDO
		Ingrid SCHARENGUIVEL	Hoa NGUYEN
COMMENTATOR		Joe MOSES	Mai VU
SP. MINISTER	Amanda DOWDELL		Anna MANGANARO
SP. MINISTER	Kay SCULLY		Isabella ARAUJO
CHURCH SHOP	Anita Yip	Jenny MICHAEL	Margaret THAM
GREETERS	Children	Loutoa OLIE	Evelina LUI & Vinita NAZARETH
Hospital Visitation Sat: John Le Mottee & Mariana Tannous		Altar & Sacristy: Group 6 Korina Kinda, Antoinette Boudaher	
Hospital Communion Sun: Joy Skerritt & Roland Javier			
Cleaners SPC: Rey & Brilla Quinoy		Children's liturgy: Josie Pangilinan	
Saturday 8AM		19 OCTOBER	
LECTOR FOR MASS		Jann ROCKLIFF	

MASS INTENTIONS

Sick: Doreen Stanmore, Sr Tomsy, Sr
Therese Egan, Tony Draybi

Anniversary: Elissa Kitchin, Santina
Baudille, Cesar Sumabat, Richardo
Allarde, Bara Sostaric

Deceased: John Harrison, Mamerto
Bologna Sr, Fatima Bologna, Gloria
Bologna, Astrid Bologna, Gus Wong,
Macaria Andino, Lucila Amores,
Samuel Amores

Deceased Members and Friends of:
Duong Family, Ross & Mitchell
Families, O'Dwyer & Erwin Families,
Beaini & Michael Families

*Eternal rest grant to them, O Lord;
and let the perpetual light shine
upon them. May the souls of all the
faithful departed, through the mercy
of God, rest in peace. Amen.*

A message from the Archdiocese of Sydney



Child abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office: phone (02) 9390 5810 or email safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

HOMILY by Richard Leonard

There was once a parish priest who, with the passing of the years, had become a very difficult pastor. The president of the parish council decided to write to the Bishop and ask for the priest's removal. The Bishop reluctantly agreed, but insisted that the parish council arrange for a good farewell for the departing priest, one with a strong spiritual motif. The council agreed. They planned an elegant farewell that would begin with the singing of a hymn. At the farewell the president began, 'For many years Father has been telling us that Jesus sent him into our parish. More recently, Father has been saying that Jesus requires him to stay in our parish. And, though he hasn't said it, I guess it follows now that Jesus has decided that it's time for Father to move on from our parish. I'd like you all to stand and join me in singing what is now my favourite hymn, "We give thanks to Jesus with all our hearts"!'

Have you noticed how the words 'please' and 'thank you' are less frequently used these days? Many people seem to act and speak as though anything done for them is entirely their due; no recognition, no please and no thank you. This should not come as a great surprise; there's been a rapid shift to seeing many social institutions as commodities rather than services and we always want value for money from commodities. My fear is that we are increasingly treating people as commodities as well. By contrast, however, Christians are identified by asking for what we need and being grateful for every blessing.

The Gospel of Luke was written about 60 years after the death of Jesus, most probably for the Gentile community at Antioch in Syria. It has four major themes: compassion, healing, prayer, and the outsider. Luke loves telling stories about the Gentiles, not only because they are outsiders, but also because they often show up the faith of the Jews. The story of the ten lepers has Luke at his best. Lepers were until this century treated as outcasts. Also, in Jesus' day, they were considered sinful and ritually impure. If one touched a leper one incurred that same fate. The leper who comes back to Jesus, however, was also a Samaritan! This guy can't win a trick! He is a leper, a Gentile and a Samaritan. He would have been rejected and despised by everyone, even the other Jewish lepers. The story of the ten lepers is not just about asking for what we need and being grateful when we get it, as important as that is. In this rich and multi-layered story, Jesus does three things: he reaches out to the untouchables of his day; he heals them and enables them to be welcomed back into the community; he draws attention to the fact that the poorest of the lepers, a Samaritan, is the only one who can recognise the source of the healing and has the humility to return and praise God for it.

As well as the virtue of gratitude, then, Jesus also announces that the Christian community is the place where there is no such thing as an unclean or untouchable person. Jesus touches the lepers and then goes about his business. In doing so he rejects centuries of ritual taboos. We are called to do the same today. We are challenged to get our hands dirty with the most unclean groups of our society, confront the assumptions that marginalise and oppress them, and defend their rights to dignity and participation. Not surprisingly Christians who do this often report the same experience as Jesus: they are staggered at the gratitude and faith of the people society has rejected.

May this Eucharist then be a celebration of the fact there is nothing in our life or in our world that Christ won't touch and heal. All we have to do is say 'please' and 'thank you'. May it also give us strength to go out and do likewise in the name of Him who has healed us, finding the humility to keep singing that great old hymn, 'We give thanks to Jesus with all our hearts'.

REFLECTIONS ON LUKE 17:11-19

Historical Context – Leprosy

In ancient times, a wide variety of skin diseases were loosely labelled as 'leprosy'. Because of Jewish purity laws, people with skin diseases were automatically regarded as 'unclean' and were forced to live away from others. The assumption was that such disfigurement must be a punishment from God for sinful behaviour. When Jesus encounters the men they are outside the town and keep the required distance from Jesus. He tells them to go and show themselves to the priest, whose authority was relied upon to declare a person healed and fit to return to society after extensive ritual purification.

Have you thought? – On the Borders

When Jesus encounters the ten men, he is travelling along the border between Galilee and Samaria. The level of distrust between the Jews of Galilee and the Samaritans were deep and abiding. The land that fell between the two countries was sparsely populated and mostly barren. That Jesus should encounter the men in this environment is not surprising for these men literally and metaphorically were at the border of society. Not welcome in any town, the men roamed the very edges of society. They lived their whole lives on the borderline – welcome nowhere and belonging nowhere.

Gospel Focus – Where are they?

'The other nine, where are they?' asked Jesus. Why would the other nine not have come back to give thanks? It is insufficient to say that the miraculous healing these men experienced changed their lives. Being healed of this disease meant so much to them: they could return to their families; they could return to work; they could touch another person; they could walk among other people; they could join in prayer at the synagogue. As they hurried back toward town they must have been overwhelmed by the possibilities and opportunities that lay before them. But they neglected to acknowledge the source of their great joy!

My name is great among the nations

A commentary on Haggai by St Cyril of Alexandria (376-444AD) – Most outstanding theologian of Alexandria

When our Saviour came, he appeared as a divine temple, glorious beyond any comparison, far more splendid and excellent than the older temple. He exceeded the old as much as worship in Christ and the gospels exceeds the cult of the laws, as much as truth exceeds its shadows.

Furthermore, I might point out that originally there was just one temple at Jerusalem, in which one people, the Israelites, offered their sacrifices. Since the only-begotten Son became like us, and as Scripture says, though he was Lord and God, he has shone upon us, the rest of the world has been filled with places of worship. Now there are countless worshippers who honour the universal God with spiritual offerings and fragrant sacrifices. This, surely, is what Malachi foretold, speaking, as if in the person of God: I am a great king, says the Lord; my name is honoured among the nations, and everywhere there is offered to my name the fragrance of a pure sacrifice.

With justice, therefore, do we say that the final temple, the Church, will be more glorious. To those who are so solicitous for the Church and labour for its construction, Haggai declares that a gift will be made, a gift from heaven given by the Saviour. That gift is Christ himself, the peace of all men; through him we have access in the one Spirit to the Father. The prophet goes on to say: I will give peace to this place and peace of soul to save all who lay the foundation to rebuild the temple. Christ too says somewhere: My peace I give you. Paul will teach how profitable this is for those who love: The peace of Christ, he says, which surpasses all understanding will keep your minds and hearts. Isaiah, the seer, made the same prayer: O Lord our God, give us peace, for you have given us everything. Once a man has been found worthy of Christ's peace, he can easily save his soul and guide his mind to carry out exactly the demands of virtue.

Haggai, therefore, declares that peace will be given to all who build. One builds the Church either as a teacher of the sacred mysteries, as one set over the house of God, or as one who works for his own good by setting himself forth as a living and spiritual stone in the holy temple, God's dwelling place in the Spirit. The results of these efforts will profit such men so that each will be able to gain his own salvation without difficulty.

FEASTS & MEMORIALS OF THE WEEK

Tuesday, 15 October - St Teresa of Jesus (Memorial)



Born at Avila (Spain) in 1515. Died at Alba de Tormes in 1582. Left her aristocratic family for the Carmelite monastery in Avila at the age of twenty, but only after two decades of dryness in prayer felt an inner conversion to Christ. Honoured as a spiritual writer and mystic who experienced and comprehensively described the life of prayer. Remembered as a strong, practical reformer who restored the strict Carmelite observance of poverty, solitude, and austerity.

Thursday, 17 October - The St Ignatius of Antioch (Memorial)



Born probably in Syria. Died a martyr in Rome about 107. At Antioch, where he was bishop, his death has been commemorated on this day since the fourth century. Remembered for seven letters written on his way to execution. They show him to be devoted to Christ and his resurrection; they urge Christians to unity in and through the Eucharist and around their local bishop. Called himself the "God-bearer."

Friday, 18 October - St Luke (Feast)



By early Christian tradition, Luke is named as author of the Third Gospel and the Acts of the Apostles. Almost certainly a Gentile and perhaps a companion of Saint Paul (29 June), he wrote to reassure those who had grown uncertain toward the end of the first century. In his gospel, the compassion of Christ is inclusive of all: Gentile and Jew, the poor and the rich, women and men, the outcast and the privileged.



This week we welcome into the Catholic faith

Jude Lucas McRae

May he always know the love of God and feel His guiding hand throughout his life.



WHAT'S NEW?

Archdiocesan Social Justice Gathering – ‘Making it Real Genuine Human Encounter in Our Digital World’

Come and join us for our last Social Justice Gathering of the year. We will have speakers on a variety of topics related to the 2019-20 Social Justice Statement, ‘Making it Real Genuine Human Encounter in our Digital World’. Speakers will talk about risks posed by social media and digital technologies as well as a general overview of Catholic Social Teaching.

We will also have copies of the Statement and practical resources to take home with you. Our full line-up of speakers will be announced shortly!

Lunch and refreshments throughout the day. All welcome.

WHEN: **Saturday 19th October**, 10:30 for 11:00am-3:30pm | WHERE: St Columba’s Parish Hall, 213 Elswick St, Leichhardt North | COST: Free | RSVP: Essential for catering: email jpointo@sydneycatholic.org or call 9307 8465



SATURDAY 19TH OCTOBER 2019

Parish Retreat



It has been a year since the last Parish Retreat, and now is the perfect time for spiritual renewal.

This year’s Parish Retreat will be held on Friday, 1 November at 7.00pm to Sunday 3 November at 3.00pm at Mt Schoenstatt, Joseph Kentenich House, 230 Fairlight Road, Mulgoa, NSW. Cost: \$170 includes registration fee, all meals, twin share accommodation; \$200 for single room accommodation; \$60 for day participants. This year’s theme is: ‘*They have no more wine!*’ (John 2:3)

To register your interest, please contact the Parish Office via email info@stpeter-stjoseph.org.au or phone 9644 7787 by 25 October.

Pregnancy Support Conference

An opportunity to hear how the recent NSW Abortion Reform Bill will affect you.

Date: **Saturday October 26** | Time: 5 pm Conference, 7 pm Dinner and Entertainment | Location: Canarvon Golf Club, Nottingham Rd, Lidcombe | Dress Code: semiformal | Admission: \$90 General, \$50 Student/Trainee



RSVP: By 14 October tinyurl.com/Y2RLF8J9 | Inquiries: drclennon@yahoo.com



Sydney October Marian Pilgrimage 2019

The Marian Pilgrimage is back! Join us on **Saturday the 19th of October** for our Candlelight Fatima Procession to celebrate the Holy Month of Rosary. The procession will **commence at 5:30pm** at the footsteps of **St. Mary’s Cathedral** and conclude at St. Patrick’s Church Hill, The Rocks by approximately 7:30pm with a Vigil Mass and supper.

Rachel’s Vineyard Retreat - Healing after abortion - 25-27 October 2019

A journey of spiritual healing to help women and men overcome the painful effects of an abortion experience. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and non-judgmental environment. The retreat is facilitated by professionally trained counsellors and priests. **Please contact 0407 626 079 OR info@rachelsvineyard.org.au** to book your place.



Restore the Way of Beauty

Is beauty in the eye of the beholder, or does beauty possess a compelling power of its own? Join Kamila Soh as she explores how love and contemplation allows both of these things to be held in tandem.

Date & Time: **Monday October 28 at 6:30 pm**

Location: Two Wolves Cantina: 202 Broadway, Chippendale



OTHER NOTICES

VACANT POSITION

Positions Vacant: Mission Coordinator, Sister of Mercy Parramatta.

Part-time position, 3 days per week and based at Parramatta. For further information please contact Anthony Spata at REACH Human Resources, on 0402 210 055. Applications close **16 October 2019**.

Parish Adviser-Accounting

Applications are invited for the full time role of Parish Adviser- Accounting, part of the Parish Support and Development Team located at the Polding Centre, Sydney. For further information, the advertisement and position description for this role can be viewed at <https://catholicjobsonline.com.au/job/parish-adviser-accounting-sydney-nsw/assistant-sydney/>

Country Care Link: Volunteer Drivers

Would you like to help Open Support to provide increased accessibility to health care services to our clients from regional NSW? Our Country Care Link Program does just that by providing free transport to health care services in Sydney. Country Care Link is a no-cost service provided by a team of volunteers to clients travelling to Sydney from rural NSW. Open Support responds to community needs by providing greater access to healthcare services through our Country Care Link transport program. For more information or to receive a volunteer information pack, please email volunteer@opensupport.org.au or call 02 8382 6437.

EVENTS, WORKSHOPS & RETREATS

Aid to the Church in Need

On the **18th of October** Aid to the Church in Need (ACN) is inviting children worldwide to take part in the campaign "One Million Children Praying the Rosary." For more information visit, www.millionkidspraying.org.

Rachel's Vineyard Ministries – Healing After Abortion Retreat 25-27 October 2019

Rachel's Vineyard Ministries, Sydney offers regular healing retreats for those who have experienced an abortion. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and nonjudgmental environment. www.rachelsvineyard.org.au or call confidential voicemail 0400 092 555 or email info@rachelsvineyard.org.au.

Shalom Retreat Sydney November 08-10 2019

Friday 4pm to Sunday 4pm. Benedict XVI Retreat Centre, 347 Grose Wold Road, Grose Vale. Register at

shalommedia.org/retreat. Contact Susan – 0421 665 615, Shaju – 0448 277 971, Benny – 0421 063 608 or Dr Alex Thomas – 0466 458 243.

ACU Centre for Liturgy: "Be not afraid: preparing and celebrating sacraments of healing"

What do Catholics believe about Sacraments of Healing? How do Catholics celebrate reconciliation and forgiveness? How do priests, deacons and lay ministers care for the sick? What is Viaticum and how is Communion ministered to the sick? These questions will be investigated by the ACU Centre for Liturgy team during a pastoral formation day called: Be not afraid: preparing and celebrating sacraments of healing at ACU Strathfield 25A Barker Road, Strathfield on **Saturday 9 November** from 9am to 4.45pm (registration from 8.30am). Cost is \$60 and registration (including lunch) is essential at: http://www.acu.edu.au/pastoral_formation_days. For info phone 9701 4751.

Vocations Camp for Men – "Discover what the Lord wants of you" (Ephesians 5:10)

Join us for a weekend camp of Mass, talks, good food, bush walks, sports and prayer for young men who are seeking an adventure and a deep exploration of their spiritual life. **Friday 15 – Sunday 17 November 2019** WHERE: BXVI Retreat Centre | TIME: 5pm (Fri) – 3pm (Sun) | COST: \$75 pp | *Age: 18 – 30 | *Registration closes: 6 November 2019. For more information and to register, <https://www.vocationcentre.org.au/events/vocations-camp-for-men-2019/>. Contact us: www.vocationcentre.org.au, (02) 9307 8424 or vocations@sydneycatholic.org

SUPPORT & SERVICES

Could you help a child in care?

We urgently need compassionate people to provide short-term foster care. To learn more, come to our information night. **Tuesday 15th October**, 5.30pm to 7.30pm. Marist180, 36 First Avenue Blacktown Call CCareline on 13 18 19 to secure your place.

MISCELLANEOUS

St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Closing Date **18 October**. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Just for Laughs

Son: Dad, I've got a part in the school play. I play a man who's been married for 25 years.
Dad: I'm sorry son, maybe next time you will get a speaking part.



Planned Giving Request Form

Your financial contribution to the Planned Giving of the Parish is your appreciation for the Parish. At the end of the financial year you will receive a receipt for your contributions. To join the Planned Giving Program fill this form, tear this part off and place it in the Sunday Collection plate.

Your Name:.....

Telephone NoEmail

Yes, please organise a set of envelopes. Yes, please organise automatic credit card deductions. (An authority form will be sent)